

# The WAR CRY

CHRIST FOR THE WORLD

Official Gazette of The Salvation Army in Canada East, Newfoundland and Bermuda

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CHARLES SOWTON, Commissioner



"ESCAPE FROM THE WINDY STORM AND TEMPEST" AND "FLEE FROM THE WRATH TO COME."



# The LIGHT

Which Illumines the  
Darkness of Common Men

## THE LANGUAGE OF HOPELESSNESS THROUGHOUT UNENDING AGES OF ETERNITY IT WILL BE SPOKEN BY THE DENIZENS OF HELL.

### "OUR FATHER"

"Doubtless Thou art our Father"—Isa. 63:16.

THE Fatherhood of God is generally believed to be one of the newest of the New Testament revelations; but, as a matter of fact, the spiritually sensitive minds of some of the prophets discerned it beforehand. It is a thought full of comfort for every hour that is distressful, and, in the New Testament especially, it is applied again and again to encourage men to lean hard on God.

When the idea of fatherhood is analyzed, it will be seen to suggest the existence in the character and dealings of God of a father's tenderness, a father's anxiety, a father's responsibility, a father's resourcefulness.

Referring to "the tenderness" is it not an exquisite idea that a father loves to love, the very tenderness he feels being the only reward he gets during many months of unconsciously protected life?

Then, as to "anxiety"—note how inability to provide sufficient for the children of food, clothing, or shelter makes the father more anxious than the children.

As for his "responsibility," he takes it for granted. It is not necessary that the child shall wait for food before he gives it, cry for clothing before he buys it, or have no place to lay its head before he provides one.

As for his "resourcefulness," though it may be often limited amongst earthly fathers, yet the point is that, as far as he has any resources, they are at the service of the children. Now, if these thoughts be applied to God, they are measureless in their comfort. His resourcefulness is never limited: His responsibility He admits and feels to the full: "He knoweth we have need before we ask Him."

Ah, but there is another and underside to fatherhood: A child by disobedience may bring into its life the sway of hostile forces. Playing in the forbidden water, it may be drowned; lurking near polluted atmospheres, it may be fever-infected; carelessly crossing crowded roads, it may be knocked down; neglecting the school provided for it, it cannot be educated. It is only by childhood's cooperation with fatherhood that it gets the best.

THE Bible speaks of the "wailing" of those who, having rejected or neglected opportunities for Salvation while in this world, are finally "cast into outer darkness" in the world to come. "Wailing" is the language of hopelessness.

The Bible recognizes natural death which consists of the separation of the soul from the body, and warns us of its imminence. In the midst of life, we are told, death is ever near, and may cut short our probation at any time. Mortal life is likened to a day in which to labor, while death is accounted the night when no man can work.

Spiritual death which consists of the separation of the soul from God is also a tenet of the Holy Scriptures. This state and condition is brought about by sin and is the occasion of Christ's severest warnings and most earnest exhortations.

But there is yet another death which the Bible calls "the second death," and which consists of the separation of both soul and body from God in and throughout the world to come.

Every word associated with this worst of all deaths is pregnant with superlative horror and frightfulness. The sentence of this death is called "damnation."

The place where it is executed is known as "Hell," "the bottomless pit," "the lake that burneth with fire and brimstone," "perdition" and "outer darkness." The associates there are fallen angels, now called "demons," and abandoned men whose classified enumeration includes "the fearful, and unbelieving, and the abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars." The minds of those who go there are still capable of remembering opportunities neglected and pleasures enjoyed. Their consciences are tortured by remorse and their imaginations can discover naught but darkness in the unending future into which they must forever look.

No wonder that "weeping and wailing and gnashing of teeth,"—extracts from the language of hopelessness—compose a sufficient vocabulary for the denizens of that unhappy place. Men cannot sing unless they are happy, hopeful or deceived; and in Hell they will no longer be any of these. They cannot converse pleasantly except they hold appreciation for reminiscences, introspections or prospectings; and "tormented" in the flames of despair they can experience no such appreciation. They cannot fraternize when there is no love, no gratitude and no amicability. They cannot pray when there is no reverence, no faith and no shadow of expectation.

When desolation has passed into complete and changeless ruin, when melancholy has further degenerated until it has become rayless gloom, when sadness has intensified to the stage of unmitigated destitution; when havoc has become devastation, and despondency has given way to utter despair, what else can the ruined spirits of lost and fallen men do than to employ the expressive power of the language of hopelessness forever more?

Lost men may wander like lost stars through the darkness, but they will never need any language save that of hopelessness.

## The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, JUNE 28th, MATT. 23: 13-23. "YE HAVE OMITTED...

JUDGMENT, MERCY, FAITH"

The Saviour thus accuses the Scribes and Pharisees, the religious people of His day. He had carefully studied their manner of life but could find no trace of the three great qualities, judgment, mercy, faith. No wonder their religion failed to commend itself to the holy, loving, believing Saviour of men. Does your manner of life satisfy Him? To please Him is all-important, for to Him we must each, one day, give account.

MONDAY, JUNE 29th, MATT. 23: 24-33. "CLEANSE FIRST THAT WHICH IS WITHIN."

If the heart is pure, all actions will naturally be right; but till the heart is clean we cannot hope to live the life which God wants us to live. Many begin with the outward life, and are content to stop there; but remember God's rule, always is "first that which is within."

TUESDAY, JUNE 30th, MATT. 23: 34-39. "AND YE WOULD NOT."

God has given us the marvellous gift of free will, for He wants our service to Him to be from love, and not forced. Because we are free agents, we have the responsibility of our choice. The Saviour is standing with outstretched arms to-day. What answer are you going to give Him?

WEDNESDAY, JULY 1st, MATT. 24: 1-14. "BECAUSE INQUITY SHALL ABOUND, THE LORD OF MANT SHALL WAX COLD."

This, the Saviour tells us, will be the state of things in the days immediately before His second coming. Many consider we are now living in the period here described. How necessary, therefore, that we who profess to belong to Jesus, should beware lest the abounding sin around destroy or lessen our love towards Him and the souls for whom He died.

THURSDAY, JULY 2nd, MATT. 24: 21-31. "WITH POWER AND GREAT GLORY."

Our blessed Lord came to the earth the first time "in great humility," but when He comes again, it will be as a conquering King. Then His own who have believed and worked for Him down here will reign with Him in Glory.

Waft, waft, ye winds, His story;  
And you, ye waters, roll,  
Till, like a sea of glory,  
It spreads from pole to pole;  
Till o'er our ransomed nature,  
The Lamb for sinners slain,  
Redeeming King, Creator,  
In bliss returns to reign!

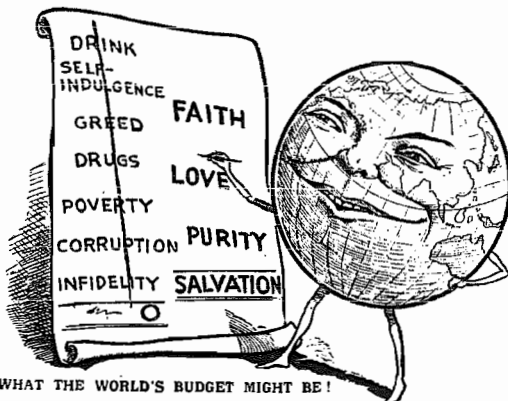
FRIDAY, JULY 3rd, MATT. 24: 32-42. "HEAVEN AND EARTH SHALL PASS AWAY, BUT MY WORDS SHALL NOT PASS AWAY."

Have you lately trusted the Lord for Salvation? Holiness? Do not look to your feelings, but rest on His promises, for they are certain and sure. God will never go back on His word.

Lord, grant us all a right to learn  
The wisdom it imparts,  
And to its heavenly teaching turn  
With simple, childlike hearts!

SATURDAY, JULY 4th, MATT. 24: 43-51. "YE KNOW NOT WHAT HOUR YOUR LORD BOTH COME"

The Lord in His wisdom has purposely left the time of His return to earth unknown to us. If we are perfectly ready for Him, doing His will and pleasure, the sooner He comes again the better. But if we are not prepared for Him, and ashamed we shall be, if you be quite ready if Christ should come to-night!



Each night every soul turns over a page in the Book of Days. On the page entries have been made, for no person can live twenty-four hours without adding to his record of good or evil. How does your account stand? Do the contributions of your life add to the world's misdeeds or to its list of moral and spiritual heroics? "Examine yourselves, whether ye be in the faith"—2 Cor. 13: 5.

## REWARD FOR KINDLY ACT MEMBER OF PARLIAMENT RELATES HOW THE ARMY ASSISTED HIM TO BE ELECTED

THE stalwart figure of Mr. Logan, M.P. for Colchester County, is a familiar one in the Dominion Parliament Buildings at Ottawa, where his jovial temperament and keen wit have made him very popular. That he owes his present exalted position partly to The Salvation Army is hardly credible, yet such is the admission that he made recently to a number of Officers with whom he was conversing.

### No Word of Complaint

In his younger days he resided in Amherst, N.S. One bitterly cold night during the Christmas season he made his way to the Quarters of the local Corps with the object of donating a sum of money for the purchasing of food to distribute among the needy. The room into which he was shown was rather barren, although he noted that it was neat and scrupulously clean. He also noted that the stove was cracked and little food appeared to be visible, for these were the days when Officers took heed upon to face poverty. The Officer and his wife had no word of complaint to offer, although they might very well have thought that their friendly visitor would have proven a willing listener and a ready helper. He stated his mission, handed the Captain the sum of \$50.00 and, upon his departure, after being assured that the money would be wisely spent.

### Astounded at Such Honesty

Making his way homeward through the wild storm, he was congratulating himself on the fact that he would soon be sitting by the fire, when he heard hurried footsteps behind him, and saw the form of the Captain in the darkness. Wondering what could have caused his friend to follow him he stopped. The Captain stated that they were without coal, with the exception of a half-scuttleful that little food was in the pantry, and they were without money to buy milk for the baby. The Captain asked if he could spend a couple of dollars of the amount Mr. Logan had given him for his own necessities? Mr. Logan was astounded at such honesty, and with his characteristic bluntness said that had he been placed in similar circumstances he would have felt justified in taking what he needed of the money. Of course he readily gave consent for the Captain to use what he required of the fifty dollars.

### Begged Leave to Speak

The incident was forgotten until recalled in a most unusual manner. Some years later Mr. Logan was the chairman at a Salvation Army Musical Festival in an Eastern town. He was in the "political ring" at the time and contemplated "running" for Parliament in the immediate future. Towards the close of the Meeting an Army Officer, who sat at the rear of the Hall, rose and begged leave to speak. It was none other than the former Captain of Amherst. He recalled the events that occurred on that memorable Christmas night and stated that he had not been for the kindness of the chairman of the Meeting, his Christmas would have been a very miserable one. Several miners, who comprised the congregation that night, heard the story and their admiration for Mr. Logan was deepened. The story soon spread, and at the election shortly after, Mr. Logan was triumphantly nominated to be the Parliamentary representative. He emphatically declares that it was the truth of the sage Bible quotation being borne out: "Cast thy bread upon the waters, and it shall return after many days."

## A NEW SERIES

# What is Holiness?

By Mrs. BOOTH.

I HAVE already tried to make it clear that a great deal more than mere freedom from sin is meant by the word religion. Yet I cannot repeat too emphatically that our success or failure in religion depends upon our attitude towards sin.

I am addressing myself to converted people, and they have a more definite vision of sin than has the rebellious sinner. They are not likely to make the mistake of thinking that sin must mean murder, theft, or immorality. There are many people in the world who think that there is no sin apart from crime!

A holy man has said, "Sin is any thought, word, action, omission, or desire contrary to the will of God." Paul says, "Whatsoever is not of faith is sin." God's people should accept no lower definition of sin than this.

Faith is our link with God's command to us. By faith we hear His voice. By faith we see His beckoning hand.

"The Handbook of Doctrine" tells us:

"Faith makes eternal things real to us, and is the means by which spiritual needs are met. Faith is to the soul what the senses and other powers are to the body. Just as sight, hearing, and feeling bring us into touch with earthly things and convince us of their reality, so faith brings us into touch with God, and convinces us of His reality. By faith we take as our own the help and blessing provided for us by God."

Are you living up to the standard that "Whatsoever is not of faith is sin"? When, in the light of God's will, you survey your thought-life, your business life, your life in the home, are you free from condemnation?

Is the enemy of souls deluding you to believe that your spiritual state is healthy, although in business dealing you allow yourself a certain amount of license, excusing yourself with the admission that, "in business it is necessary to be diplomatic, even occasionally to the extent of dishonesty; and when one must tell lies in the interests of business, one can excuse oneself on the ground of necessity."

Alas! alas! some lovers of the Lord think that religion has no bearing upon the practical affairs of life. They do not perceive sin in prevarication. They do not see that sin triumphs when self-interest sacrifices truth or honesty. "The Devil has no stauncher ally than want of perception."

A young man who claimed the blessing of Holiness in an Army Meeting realized at once that he must bring all his business dealings into harmony with this higher life. As a commercial traveler he had regularly been allowed more money for expenses than was necessary, and had added the surplus amount to his personal income. No flagrant dishonesty was involved, because those to whom he was responsible understood that he did this. When he began to draw less money for expenses, his employers asked the reason why, and on receiving his explanation they altered the method of payment and raised his wages.

Perhaps I shall not touch upon your particular falling short of righteousness in so many words, but I want to bring you to see that everything within you that is not "of faith," not according to God's

## 3. PERCEPTION OF SIN

command to you, is sin. God will not rejoice over you while any remnant of sin lurks, however disguised, within your heart. He will rejoice over you with unspeakable rejoicing when He sees His work complete within you.

If you love God—even if your heart is but beginning to open responsively towards Him—you will strive to see sin, especially in your own heart, as He sees it. Then you will detest sin as enmity against God, and not merely as that which will shut you out of Heaven.

What a picture Jesus drew of the Pharisee who stood up in the Temple thanking God that he was not as other men, or even as the publican praying near him. Clad in self-satisfaction, it was impossible for this leader of the people to see the sins of his heart—the pride, the selfishness, the spiritual blindness which kept him out of the presence of God.

But in deep repentance and overwhelmingly conscious of sin within, the publican who stood near him prayed, "God be merciful to me a sinner!" He had a growing sense of God's presence and God's will, and therefore an increasing perception of the hatefulness of sin in God's sight, and God heard his prayer and granted his request.

Sin can only be vanquished by the power of God. A vile sinner, fearing the publicity and disgrace which may overtake him if he indulges in his cruelty or lust, may succeed out of self-love in bridling his passions; but that will not mean the cleansing of his sinful nature, but rather that "sins of recklessness have been changed for sins of prudence."

The first step to Holiness is a realization of the hatefulness of sin, and a conviction that Divine Power can conquer sin. Divine Power alone can make us holy. St. Paul wanted his Converts to understand this when he wrote, "Be strong in the Lord and in the power of His might" (Eph. 6:10). The powers of the universe, though only to a limited extent understood even by the most inquiring mind, compel our wonder. The powers of the human personality are not yet fathomed; but when we speak of Divine Power, then only do we speak of power without limit.

Are you prepared to take your stand against evil within and evil without? If so, the Lord Himself will work with you. He will work in you to make you "perfect."

After the miraculous passage of the Israelites through the Red Sea, Moses led the people in the united singing of a heroic song. That is the first recorded song in the public worship of the one God who is Spirit. It describes God as holy. "Who is like unto Thee, O Lord, among the gods? who is like Thee, glorious in Holiness, fearful in praises, doing wonders?" (Exodus 15:11). This same song describes God as a Man of war—"The Lord is a Man of war: the Lord is His name"—(Exodus 15:3).

I call upon you to enlist in this holy war. Dedicate yourself to a desperate fight with evil. What an example the Founder set us!

(To be continued)



## SOUTH AMERICAN CONGRESS

FOUNDATION STONE-LAYING OF  
WILLIAM BOOTH MEMORIAL  
TRAINING GARRISON

THE outstanding feature of the 35th Annual South American Congress conducted in Buenos Ayres by Commissioner Larsson, was the stone-laying ceremony in connection with the William Booth Memorial Training Garrison and Territorial Headquarters. The Salvation forces in the city mustered in Parliament Square and processioned to the site, where were assembled a large number of influential citizens. Colonel J. Allister Smith, International Headquarters representative, gave an address and a message from the General which was read and received with boisterous enthusiasm. The Lord Mayor, unable to be present, sent a cordial word of greeting, in which the following was included:

"I feel particularly gratified when I say through this message, how deep a sympathy do I feel when I see the development and progress of such a humanitarian work as the one you lead with so noble and high altruism. I pray for the prosperity of the Institution which has already acquired so sound a prestige in the collective life of the Argentine."

The annual public Meeting held in the spacious Prince George's Hall was graced by the presence of many notable friends, including the British Ambassador, Sir Balthus Alston. The General's address on his thirty years' experience in South Africa deeply met the audience.

Helpful Officers' and Soldiers' Councils as well as Holiness Meetings figured in the program, and the total seekers at the mercy-seat numbered 120.

## Government Approval

OF ARMY SPINNING AND WEAVING SCHOOL IN NAIROBI

THE Acting Governor of Kenya Colony, with the Director of Education, and other Government officials, recently paid a visit of inspection to the Weaving and Spinning School in Nairobi. The Governor showed a keen interest in the work of the apprentices and voiced his appreciation of what was being done in this direction.

The Cadets have returned to the Training Garrison after nearly a month with Captain Pell at the Wakamba Settlement, where they have been "breaking up the fallow ground," leading Meetings, helping to build houses, and generally pushing on the Salvation War.

# Under The FLAG

That Guides poor  
Sinners on the Way

## LAUGHING AT IMPOSSIBILITIES

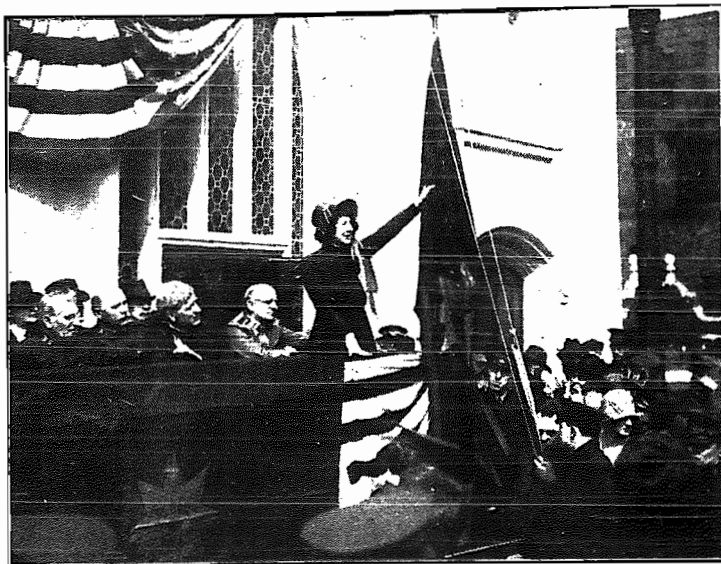
TRANSFORMING THE THUG AND THE DACOIT SO THAT  
THEY LOVE WORK—INDIAN CRIMINALS WHO JUSTIFY  
THE ARMY'S EFFORTS

THE word "hereditary" is often heard spoken to-day when crimes and their perpetrators are being discussed. It is realized that more influences than are seen or can be recorded bear upon every individual, affecting his behavior and value in society. It is to India, however, that we must turn for the complete acceptance of the theory of hereditary crime.

When the community places against

of following their hereditary occupation. This was the best that could be done. How to make them into profitable citizens no one could suggest.

Salvationists having, what to some has appeared an absurd belief in the power of love, offered to attempt a solution. Scarcely hoping that any good could accrue the authorities agreed. The experiment was made, and now all India, and most of the



Commander Eva Booth hoisting The Army's Flag at the Dedication of the Pittsburg Divisional Headquarters. On the platform is Commissioner Estill, Territorial Commander of the Eastern States Territory, Colonel Holz, the Chief Secretary, and Colonel William Evans (retired)

the record of crime the possibility of the criminal being less responsible than would appear, there is hope that wise and merciful treatment will help to adjust the abnormality. When, however, the criminal regards his crime as a hereditary occupation and rather glories than otherwise in his birthright, law-makers may well discover a limit to their resources.

Such a problem has faced the administrators of India for many years. They have had to deal with three million hereditary criminals, who have been passing on to the next generation a code which stated manliness in terms of murders, and which measured greatness by the number of robberies committed! There is little wonder that they called the Criminal Tribes an "insoluble problem," and, failing to see any way of eradicating this proud and robbery outlaws, segregated the tribesmen that they might have no opportunity

world, knows that the impossible has come to pass—hereditary criminals have willingly become law-abiding citizens!

Every few months numbers of Indian "Criminals" are enrolled as Salvation Soldiers, this step meaning that they have an intelligent understanding of, and have voluntarily subscribed to, a code of moral and spiritual laws. So complete has been the change that the government of India has, for some, revoked the bondage of police surveillance into which all Criminal Tribesmen are born. They are now free citizens.

This is true empire-building, more wonderful than discovering hidden resources. The incurably bad are made good. They live in villages and children, instead of learning the arts of the thug and dacoit, become skilled in weaving and agriculture. Goodness for them is now measured in terms of Christ-like virtue.

**"EVERY LAND IS MY FATHERLAND,  
BECAUSE EVERY LAND IS MY  
FATHER'S LAND" The General.**

## Brevities

THE GENERAL'S latest campaign triumphs include one at Zurich, Switzerland, during which five hundred and forty seekers were registered, and another at Millmay, London, where Councils with over a thousand Bandmasters were held. A feature of this was a cabled greeting from Bandmaster Merritt, Winnipeg 1, on behalf of his Band.

Eighteen thousands, four hundred and twenty-two years' service were represented by the one thousand Bandmasters who attended the General's Councils recently held in London.

Approaching a Sergeant who was giving hot tea to a group of "Chloe" pullers (rickshawmen) in Peking streets, one of them slipped four coopers into his hand, saying, "When I have more, I will give more."

At the Empire Thanksgiving Service, attended by His Majesty the King, in the Wembley Stadium recently, and at which nearly 100,000 people were present, the Chief of the Staff represented the General and The Army—both in the procession and on the huge platform.

Colonel Gundersen, the Territorial Commander for Denmark, has just completed a tour in Iceland. Nineteen days were spent on shipboard. At Thorshavn, Westman Islands, the largest Corps in the Territory, eighteen seekers were registered.

Being some distance from the railroad station some Missionary Officers in India in returning from conducting a Meeting recently at a village, were conveyed thither on the back of an elephant.

A Chinese Army Song-Book, just published, contains two hundred songs and one hundred and thirty-five choruses, including new choruses sung at the recent Congress in Peking. A translation, in Mandarin, of Colonel S. Brengle's book, "Songs to Holiness," is also shortly to be published.

An unique illuminated address, which was presented to the General by the inmates of Auckland (New Zealand) prison, during his last year's visit to that Dominion, is on view in The Army's pavilion at Wembley.

In connection with the visit of the Prince of Wales to Nigeria (West Africa), Lieut.-Colonel Souter and Major and Mrs. Grimes were invited to meet His Royal Highness at a reception tendered in his honor. At the reception the Gold Coast, the Prince shared words with Commandant Eccles, who is in charge of our work in that section.

During the past months Salvation Meetings have been held weekly in Helsinki (Finland) for Russians living in the city, and have been well attended. Lieut.-Commissioner Palmer, the Territorial Commander, conducted the meeting at recent of these interesting gatherings, at which over seventy people were present.

The recent promotion to Glory of Commissioner McAlonan, has necessitated the return of Commissioner Carleton from his retirement to associate himself again with the affairs of The Salvation Army Assurance Society, of which the Commissioner was formerly the Managing Director for nearly a quarter of a century. He has been requested by the General to act with Colonel Maxwell, at present General Manager, as Joint Managing Director.



# In Lily Land A FRUITFUL FAMILY TREE

**How The Army Opened Fire at Southampton, Bermuda, With Reference to a Number of Worthies**

**N** SUNNY BERMDA, away in one of its inland districts, is to be found a typical Salvation Army Corps, known as Southampton. Nearly thirty years ago it was established and by the blessing of God has been pressing onward ever since. The Corps had somewhat of a novel opening. A number of Naval Leaguers, filled with a desire to do something for the Kingdom of God, "opened fire" amid much curiosity and persecution. And now, after three decades, there are forty-four Soldiers and recruits and a Band comprising nine pieces.

Corps Sergeant-Major Hilgrove Ebbin is one of the sterling fighters in this district and is capable of leading Meetings with marked efficiency. To use a Bible term, he is a Jonathan to every Officer who is privileged to spend a term at the Corps.

The Corps Secretary, Brother A. Outerbridge, is a faithful Comrade. He can be depended upon; is a thorough Salvationist, and is loved and respected by Comrades and friends throughout the district. His life is a good testimony and he delights in telling forth the love of God.

We could keep on as every Comrade is worthy of mention. For instance, Sister Mrs. Hilgrove Ebbin, Home League Secretary, is to be found in the fighting line, ever ready to do her part. Bandmaster Arthur Lambert is another worthy. He is not only interested in the musical side of the Corps, but his voice is often heard in earnest prayer. The Bandmaster is ably assisted by Band Sergeant W. Johnson. The Bandsmen are ever anxious to do their duty, whether that be on the street corner or in the Hall. They are a splendid body of men.

Sister Mrs. F. M. Outerbridge, Recruiting Sergeant, Sister Mrs. Thos. Cann and Sister Mrs. Alex Bean, Visiting Sergeants, are all happy in their work.

The Young People's Work is advancing and the Company Register possesses sixty-two names; there is an average of forty-five at Company Meeting each Sunday with twelve Junior Soldiers, ten Corps Cadets and six Companies, not forgetting the twenty-seven Band of Love members.

Y.P.S.-M. A. Doers is a favorite with the children and takes a keen interest in his work. Possessed of a sunny disposition and a sterling character, he plays a prominent part in the Corps. In his work he is assisted by Company Guards W. Johnson, Inez Simmons, Evelyn Simmons, Erastus Simmons, Amy Zult and Record Sergeant Luettia Zult.

And so in this part of God's Vineyard the work is advancing and seekers are finding the true Light. Space does not permit to mention each Soldier, but each one is a real fighter and ready for any work under the able direction of Lieutenant Zarfas.

The old man, which was The Army's first Hall, is still standing—but only just. How great have been the victories achieved in His name since those first days.

## How God has Honored the Prayer and Faith of "GRANDDAD" Richard Evenden

**"T**RAIN up a child in the way he should go; and when he is old he will not depart from it," thus wrote Solomon. That is indisputably the secret of successful family-life—child-training. What tragedies, what heart-aches, what tears would be spared if Solomon's simple logic were observed! One of the most perplexing problems of life is the appalling number of children who grow up unconverted and are not even amenable to spiritual culture and discipline. But to those who have learned Solomon's secret how happy are they! It is to such a family that we would now draw attention.

Brother and Sister Evenden, of Hamilton I. Corps, are the proud parents of five of the splendid young men



The Evenden Boys ten years ago.

from the restraining influence of home and had become enslaved to bad habits and dissolute companions.

Then, too, Richard Evenden was heart-broken because he felt that, in a sense, he had thwarted the purpose of God, and he reproached himself bitterly. It appears that his daughter, having been impressed with her need of Salvation, had asked permission to kneel at The Army penitential-form. This idea had not coincided with his view of religious decorum in the least, and he had declared himself against such a proceeding. He was a spiritually minded man and held God and Divine things in great reverence, but he was unable to bring himself to look with pleasure upon what he regarded as the crude and apparently irreverent proceedings of The Salvation Army.

It was not long before he discovered that he had made a mistake. He suffered considerably in spirit and was driven to his knees again and again. During the seasons of loneliness with God he repeatedly heard Peter's declaration that "the promises were to you and your children" (Acts 2:39), and it was this statement which brought him ultimate peace, for he set himself to definitely claim the fulfillment of that promise in his own case. And it was not long before the hand of the Lord was made manifest in a wonderful way.

The prodigal son, rushing madly on his sinful course, was suddenly arrested by the Spirit of God, and on an Easter Sunday gave his heart to the Lord in an Army Citadel. Scarcely able to contain himself for the joy which flooded his soul he hastily returned to his home and declared the news to his astonished father. Even at that point Richard Evenden's conservatism asserted itself, and as his son continued to declare excitedly his plans for the future he exclaimed, "Not too fast, my boy, not too fast!" But he had learned his lesson, and beyond proffering this word of caution he did nothing to dampen the ardor of the young convert.

Events transpired rapidly and before very long all six children were converted, and twelve months later the former "prodigal" was in the Training Garrison.

The "prodigal" was none other than the father of five of the splendid young men pictured on this page. Unfortunately whilst but a young Officer he was obliged to relinquish his much-loved work by reason of his indurated health, and returned to civil life where he devoted his days to the upbringing of his children in the "nurture and admonition of the Lord."

The success of his family-life he attributes to the creation, acceptance, and fulfillment in practice of certain lofty standards which he formulated early in life. These "standards" he has given to "The War Cry" in the hope they may be of help to fathers and mothers who also desire to build their homes upon solid foundations.

**FIRSTLY:** Be married in the Lord. This is of course a vital essential and unless observed little that is worth while will be accomplished. Our glorified Founder and his sainted wife were unanimous on this point. **SECONDLY:** When children arrive in the home commence immediately to train them. Mrs. Booth has aptly said "You cannot start too soon and the sooner the easier," a truth which has been, and is being, constantly reaffirmed. A child that is not under complete control at one year will cause great trouble before ten, and a child not under control at ten is, in the great majority of cases, almost incurable save the Almighty power of God, and even then there are the handicaps of an undisciplined life to be overcome.

**THIRDLY:** Let there be no spirit of compromise with worldliness of any kind, shape or form. Oppose it strenuously and consistently. At the same time see that the children are not obliged to seek their own pleasures. Be the choosers, as well as the providers of all clean, honorable pastimes. Be their constant companion in all their games and pleasures. Companionship in their physical and mental recreation will, in a measure, ensure you of their confidence in spiritual trials.

**FOURTHLY:** Keep in mind that it is the Spirit of God alone that can affect a change in the spiritual nature of your children, and without this "change" we have at the best only a "refined brute" that is liable to revert at any time to its original condition and possibly become worse.

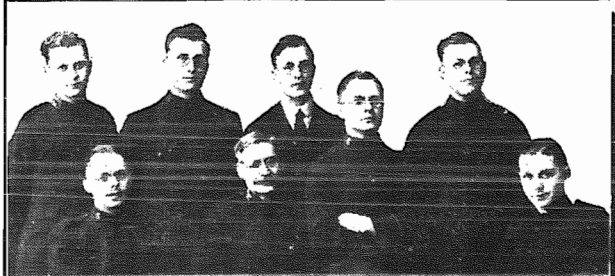
The honor that reflects upon the parents of clever and successful children in the sphere of this world's affairs, may be great, and to a certain extent enjoyable, but how often it is marred by sin and selfishness.

The honor that is felt by the parents of God-called and God-blessed children is greater, and even though it entails sacrifice, self-repression and denial, yet how sweet is the comfort, and how thrilling the knowledge that we are co-workers with Him.

Oh, that more parents will see this and let their home and family-life and experience be sure as to prove God's promise a verity: "Them that honor Me I will honor."

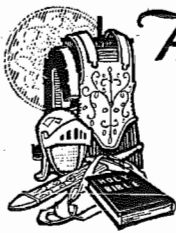
One more word concerning "Granddad" Evenden. As he felt the tremors of dissolution at the last, he said, "Is this death?"—then, partly rising, he exclaimed with his last breath, "No! Life!" and landed in that Land where the faithful are crowned with joy and blessing in the vision of the presence of God.

If there is a possibility of those gone before having a knowledge of what transpires on earth (and Luke 15: 7 and 10 would lead us to believe it) then surely the glorified spirit of Richard Evenden rejoiced at the sight of every one of his male descendants being present when one of his grandsons—Captain Leonard Evenden—farwellled for Missionary service in China some months ago.



### TO-DAY

(Left to Right)—Candidate Bernard, Hamilton I.; Captain Leonard, China; Richard; Lieutenant Francis, Theford; Captain Jesse, Mount Forest; Cadet Vincent, Toronto Training Garrison; Bandsman Evenden, Senior, and Bandsman George, Hamilton I. Leonard and Richard are cousins of the five brothers.



# An ARMORY

**For All Who Fight  
For GOD and Right**

## HOW DO YOU DO?

### A SURE ANCHOR

THESE definitions of prayer, written over two hundred years ago by John Arndt, are still true to the fighting soldier.

Prayer is:

- A conversation with God.
- A key to Heaven.
- A familiarity with God.
- A free access to God.
- An opener of His mysteries.
- A spiritual banquet.
- A heavenly enjoyment.
- A nurse of virtues.
- A conqueror of vices.
- A medicine of the soul.
- A remedy against infirmities.
- An antidote against sin.
- A seed of blessing.
- A pillar of the world.
- An increase of faith.
- A support of hope.
- A parent of charity.
- A path of righteousness.
- A preserver of constancy.
- A fire of devotion.
- A light of knowledge.
- A repository of wisdom.
- The strength of the soul.
- A remedy against faint-heartedness.
- A foundation of peace.
- The joy of the heart.
- A rule of humility.
- A forerunner of honor.
- A nurse of patience.
- A guardian of obedience.
- A fountain of quietness.
- The conquest of devils.
- A comfort of the sorrowful.
- A triumph of the just.
- The joy of the saints.
- A helper of the oppressed.
- The case of the afflicted.
- The rest of the weary.
- An ornament of the conscience.
- An advancement of graces.
- An acceptable sacrifice.



**THE DEVIL-POSSESSED MAN RUNNING TO JESUS**

Read Mark 5:1-20. This story would make a splendid Open-Air address. The speaker can emphasize the man's eagerness to be cleansed; his recognition of the power Jesus possesses, and the certainty of his testimony when the work was done.

**DO YOU DO AS YOU PLEASE?**  
No, you don't. "His servants ye are, whom ye obey: whether of sin unto death, or of obedience unto righteousness"—Rom. 6:16.  
Whom—or what—do you worship? Whatever you cherish most is your god. "Thou shalt have no other gods before me"—Exod. 20:3.

What is your greatest delight? True happiness is found only in doing God's will. "I delight to do Thy will, O my God: yea, Thy law is within my heart"—Psa. 40:3.

Do you hate anyone? If so, you are a murderer. "Whosoever hateth his brother is a murderer"—1 John 3:15.

Do you desire any possession of another? If you do, you are an idolater. "Covetousness, which is idolatry"—Col. 3:5. "Thou shalt not covet"—Exod. 20:17.

Do you do anything for which you would condemn another? If so, you are condemned of God. "Thinkest thou . . . that judgest them . . . and dost the same, that thou shalt escape the judgment of God?"—Rom. 2:3.

Do you now forgive your every enemy? If not, God does not forgive you. "If ye forgive not men their trespasses, neither will God forgive your trespasses"—Matt. 6:15.

Do you regularly feed your soul upon God's Word? If not, you are starving. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God"—Matt. 4:4.

Do you always put first things first? It pays to do so. "Seek ye first the kingdom of God . . . and all these (temporal) things shall be added unto you"—Matt. 6:33.

Do you willingly cause anyone the loss of money, time, reputation, happiness—anything? If so you are a thief. "Thou shalt not steal"—Exod. 20:15.

Do you esteem yourself better than someone else? If so you are in the wrong. "In lowliness of mind let each esteem other better than himself"—Phil. 2:3.

How and where do you seek pleasure? God asks you to find your pleasure in pleasing him. "Do all to the glory of God"—1 Cor. 10:31. "Even Christ pleased not himself"—Rom. 15:3.

Do you always have abundant victory? Such is your privilege. "Thanks be unto God, who always causes us to triumph in Christ"—2 Cor. 2:14.

Is your influence lifting or lowering others? You cannot be neutral. "None of us liveth to himself"—Rom. 14:7. "Ye are . . . known and read of all men"—2 Cor. 8:2.

Do those who know you best see Christ in you? If it is your duty and privilege to live. "He that saith the abideth in Him ought himself also so to walk, even as he

walked"—1 John 2:6.

Have you perfect love? Love is what makes life worth living. "Perfect love casteth out fear"—1 John 4:18. "Love never faileth"—1 Cor. 13:8, R.V.

## HOW TO KILL A CORPS

Here are the rules:—

1. Don't attend the Meetings.
2. If you do, come late.
3. If it is too wet, too dry, too hot or too cold, stay at home.
4. When you do come, be sure to find fault.
5. Don't do anything to help.
6. Don't take part in any of the Meetings.
7. Don't try to encourage the Officers, they don't need it.
8. Believe everything you hear, don't investigate.
9. Don't pay your cartridge or give anything.
10. If you have a friend that does not come to Meetings use your influence to keep him away.

## HOLINESS

"H" stands for HOLINESS, a religious experience which is the heritage of every "born-again soul." Notice, we say "born-again soul," for the Bible unmistakably teaches the impossibility of any person entering into such state without first clearly and definitely having experienced justification by faith.

Holiness of Heart is frequently termed Full Salvation, Christian Perfection, Perfect Love, or Sanctification. In experience, it is a state of grace which excludes all sin from the heart (the negative aspect), and simultaneously endues the Christian with supernatural might in prosecuting the war (the positive aspect).

The cleansing of the heart and filling with the Spirit are not two separate blessings. In order of execution, the empowering invariably follows the purifying—but one experience is never given minus the other. Purity and power are inseparable twin gifts. In confirmation of this statement note Ezekiel 34:25-26. Verse 25 promises the cleansing, and verse 26 the Spirit filling. Nature abhors a vacuum. When sin vacates, the Spirit, in consequence, claims occupation in its stead.

Holiness is attainable in this life, and may be the present possession of every Christian who will meet the appropriate conditions. It is appropriated by faith. F-A-I-T-H. (F)orsaking (A)ll (I) (T)ake (H)im. Herein lies the sum of claiming, and continuing in the Blessing—that is the renunciation of ALL, and the taking of Him to satisfy every aspiration of life.

Cross-grained, fretful, carnal-minded, pleasure-loving votary of this world, how frightened you are at the possibility of being "perfect, even as your Father in Heaven is perfect!" This dread of yours is but the devil's scarecrow to frighten you from God's choicest wealth.

## THE ARGUMENT THAT WON

A MINISTER had delivered a course of addresses on infidelity, and as time went on he was delighted to find that a certain atheist was anxious to unite himself with the church.

"Which of my arguments did you find the most convincing?" asked the minister. "No argument moved me," was his reply, "but the manner of an old blind woman who sits in one of the front rows."

"I supported her one day as she was groping along, and, putting out her hand to me, she asked, 'Do you love my blessed Saviour?'"

"The look of deep content, her triumphant tones, made me realize as never before that He must be a blessed Saviour indeed."

## "THAT POTATO ISN'T A CHRISTIAN"

A HUCKSTER had been selling potatoes on a street, and the mother of a family of four had bought a bushel of very fine and beautiful-looking ones and put them away in their cellar, or basement. One of the boys, too young to go to school, and who stayed at home, used to go and get the potatoes for mother, then he would watch her prepare them for cooking.

One day she cut a large potato through the middle, and it was black and rotten, and she said, "Mother, that potato isn't a Christian, is it?" Mother said, "Why, what do you mean? Of course potatoes are not Christians—only people." "It isn't a Christian, mother," he said, "because it is—and at heart and rotten on the inside."

It is not always what one appears to be, but the heart as shown when rent open by some great test of sorrow, that shows what they really are.

## UNITED FOR SERVICE

**CAPTAINS BARR and ASHBY**  
Married in Japan by Commissioner Eadie—Eight Seekers.

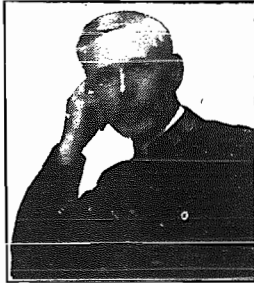
IN THE Y.M.C.A. HALL, Tokyo, Japan, a large crowd gathered recently to witness the marriage of two Canadian Officers who have pledged themselves to faithful service in Japan.

The Bridegroom (Captain Kenneth Barr) is a son of the Regiment, his father being Lieut.-Colonel Barr, Chief Secretary in the West Indies. The Captain has already rendered good service as the cashier at the National Headquarters in Tokyo, as well as in the capacity of instructor of the Life-Saving Scouts' Band and the Kyobashi Corps Band, whose united rendering of a tune was one of the features of the Meeting.

The Bride (Captain Emily Ashby) served faithfully in the Halifax Salvation Army Hospital and now, in Japan, is fully determined to do what she can to bless and help the people.

Commissioner Eadie conducted the proceedings, and at the close of the ceremony eight persons knelt at the mercy-seat and found the Christ in Whose service the young couple had been united.

This is only the fourth wedding of overseas Officers to take place in Japan and great interest was evinced in the proceedings. May God abundantly bless and use the happy couple in the Land of the Rising Sun.



Brigadier J. Newton Parker

the oil of life runs out in hundreds of ways, and the Devil sets it on fire to destroy ourselves and others.

Among the physical leaks is getting out of tune or rhythm with God's natural laws. Men instead of controlling themselves and using their heads, rush, hurry, scold and drive, and hurt themselves and make it hard for others.

Some overwork, keep their nerves under high tension, injure their bodies, do poor work and shorten their lives. Don't be lazy, but use only necessary tension. Relax to your work, relax when not working, and if very tired, relax until you can rest, and then rest. Don't ask how, but do it.

The world has the habit of doing useless things. In this, as other wrong things, "Come out from among them and be ye separate." Idleness and time spent on useless things, are time wasters. Millions kill time. To God such must give account.

Another leak is doing things in the most laborious way. Men do not find ways of saving steps. They use many movements to do things, where few would do. They distract their minds trying to remember things to be done, instead of putting them down and doing them. Learn personal efficiency, or how to do things in the best, easiest and quickest ways. It can't be done without effort, but it will pay.

Useless thinking is a mental leak. We have power to control our minds, but often allow them to go like a run-away horse that smashes into everything; an inquisitive dog, that sticks his nose to every touchable thing. If our minds will run, very well; we can control them, and say which way.

## SHUT OFF THE TAPS

By BRIGADIER J. NEWTON PARKER, A.B., D.D.

THERE are almost unlimited possibilities for man physically, mentally and spiritually if he will stop the leaks. Many lives, like the waters of some rivers, all run to waste.

If the tanks of the Standard Oil Company had open faucets near their bases, there would be no oil in them, and the wasted oil would damage the land, be a danger to man and a loss to the world.

Leaks must be stopped to accomplish the most in life. Hunt them up and find a way to stop them. Think for yourself. If you cannot care for yourself, how can you care for others?

God has made us for development. He gives us opportunities to see what we will do with them. The faucets of His laws are given to us, and we leave them closed or open them. If we open them,

Some are always thinking on the same lines. This makes experts, but these can be better made, and the mind better developed by change. The body cannot be properly developed by one kicking with the foot. By proper change a man can live longer, and do nearly three times one man's work.

A cruel mental leak is thinking on wrong lines, and leading others astray in body, mind and soul. Not all human wrecks are self-made. Thousands are the making of others. Are you wrecking others' lives?

Not praying is equivalent to a spiritual leak for it doesn't take in. Those who do not pray, get hungry. They lose their spiritual pep; become lean; get spiritual rheumatism, tuberculosis, heart disease and, yes, at last they die. They starve to death. God has spread His table with the best of Heaven and earth. Why not help yourselves?

Through indefiniteness, having no target, no object, no definite aim, work becomes almost useless. In Salvation, Holiness, Soldiers', Open-Air and Junior Meetings: in singing, praying, testifying, preaching, fishing, have a target, take aim, fire. Definiteness and practice has raised the efficiency of the United States Navy more than 200,000 per cent, in the last few years.

Not getting things done, is one of the greatest leaks. Why worry, think about things, talk about them, then rest; think about something else, then wish they were done, or you didn't have to do them? Get busy and do them, and learn the thrill of doing things. Your reward will come some day. Get things done.

Our leaks damage ourselves, our homes and the world. Waste is the great destroyer of life's work, and work undone, may lead to the damnation of thousands forever in Hell. Shut off the taps.

Work. You can't afford to waste your life. When you work, do with your might what your hands find to do, and then relax. Love your work and make it play for what it will do for you and others. Would that the world might see the blessedness of work!

Stop mental waste. Improve in every way you can. Turn your thinker in the right direction, and make it do what you want done. Double, triple and quadruple your usefulness. Increase life's service for others from 30 to 70 per cent. You can do it, for you are made that way; but you will have to turn off the leaks.

Consecrate yourself, all there is, to God. Give yourself, your powers, your time, your talents, your way—all, and make that all as big by God's help as you can. Give all these forever to God: make the eternal choice. In this go to the bottom, and knock the bottom out. Don't half do things. Having done this, don't over-do, but work, and do something for God, the world and yourself.



Sister Mrs. Burgess, of Halifax I, who sells 450 "Crys" Weekly.

## Circulation

"The War Cry" circulation continues to gradually increase. During the past two months a number of Corps have stepped forward. Riverdale heading the list with a spurt of 100 copies.

The list is as follows:

Riverdale .....	100
Hamilton III. ....	70
Whitby .....	70
Brantford I. ....	40
Hamilton II. ....	25
Hamilton IV. ....	25
Windsor III. ....	25
Timmins .....	15
West Toronto ..	15
Gravenhurst ....	10
Somesetec, Bermuda .....	10
Forest .....	10
Newmarket .....	10
Orangeville ....	10
Mimico .....	5
Bedford Park ..	5
London IV. ....	5

Riverdale (Captain and Mrs. Green) now sells more "War Crys" than any Corps in either of the Toronto Divisions.

Hamilton IV. (Adjutant and Mrs. Graves) holds the Territorial Title with 710 copies. Halifax I., taking 700 copies, has not as yet made a move to regain the title.

Probably the most startling advance is that of Whitby with a rise of 70 copies. Fancy little Whitby taking 180 "War Crys." Enough to make some more seasoned Corps feel chagrined.

## Immigration Notes

BRIGADIER PINCHEN is on an extensive tour of inspection of Immigration Lodges throughout Canada in company with Colonel Hammonds of the International Emigration Office, London, England. He will be absent from the office almost one month.

An interesting coincidence occurred recently. One of the boys who migrated to Canada under one of the Overseas Settlement schemes thought he had relatives in Montreal. He wrote for addresses of persons likely to be such, and it transpired that the first person written to by the boy was his father. Arrangements were made for them to meet each other again after years of separation.

Commandant Clark, a Retired Officer of the British Field, was the conductor of a recent Party. He has returned to England on the S.S. "Leitnia."

A Party of Boys arrived on the "Regina" on May 30th. A number proceeded to Western Canada. There were also a number of women for domestic service who proceeded to Toronto under the guidance of Captain Isabella Murray. She was the conductor of the Party.

Envoy Oxbly conducted a Party of Boys on the "Athenia" from Glasgow. The Envoy is resuming his duties as visitor at the Woodside Lodge at Woodstock, Ont.

"Make no living Christian your standard of what is right in faith and practice, however high his name, his rank or his learning. Let your creed be the Bible, and nothing but the Bible; and your example Christ, and nothing short of Him."

**Only God's Image will be Favorably Recognized by the Judge of the Universe**

# The WAR CRY

OFFICIAL ORGAN  
The Salvation Army

Founders:  
WILLIAM BOOTH  
General:  
WILLIAM BOOTH

IN CANADA EAST  
NEWFOUNDLAND  
AND BERMUDA

INTERNATIONAL HEADQUARTERS  
LONDON, ENGLAND

Territorial Commanders  
Commissioner CHARLES SOWTON  
James and Albert Street, Toronto

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert Street, Toronto, Ontario.

**SUBSCRIPTION RATES:** A copy of The War Cry (including the Special Easter and Christmas Issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.

All Editorial Communications should be addressed to the Editor.

## OFFICIAL GAZETTE

(By authority of the General)

### Promotions:—

#### To be Adjutant:

Ensign Anna Sowton, Territorial Training Garrison.

Ensign Sidney Boulton, St. Stephen, N.B.

Ensign Isaac Jones, Montreal IV.

Ensign May Smith, Toronto Rescue Home.

Ensign Amy Wood, Territorial Headquarters.

#### Admitted to Long-Service Order:

Commandant Alfred G. Smith, Territorial Headquarters.

CHARLES SOWTON,  
Commissioner.

**ON SUNDAY,** June 28th, there will take place a farewell of Officers affecting nearly half the Corps in the Territory. From now until the new Officers arrive at their various stations, no doubt the Soldierly will spend a deal of time in speculating as to just what sort of leaders are coming to their particular town. A field change is surely a great thing. It adds spice and variety to our warfare and, like rotation in crops, makes for greater fruitfulness.

Let us pray that the blessing of God may rest upon each new appointment. During the past year The Army in Canada East has made encouraging advances all along the line, and to-day there are more Soldiers on our Rolls than at any time in our history. With the coming change and the introduction of new methods at the Corps involved, God's cause should sweep onward with added impetus.

Let Soldiers and Officers commence the new term in the bonds of love, and resolve to loyally assist one another in broadcasting the Message of Peace for all men through the shed blood of our Lord and Saviour Jesus Christ. Then, when the wheels of another farewell are revolved again and another farewell is in sight, one may say to the other, "Well, we've fought a good fight together. We've kept the faith. May the Father watch over thee and me as we part, and are absent one from the other. Goodspeed, my friend in Christ!"

## THE COMMISSIONER

says "Thank You" to  
Comrades and Friends

who Helped Bring About Splendid  
Self-Denial Triumph

I HEARTILY thank you for your truly magnificent response to this year's Self-Denial Appeal. You have done nobly and made it possible for us to record another triumph. Every part of The Army's work will feel the added strength which will accrue from your generosity and service.

The outlook for such an encouraging victory was not of the rosiest character. The inability of our Comrades of the Sydney Division to participate in the effort, owing to distress occasioned by the miners' strike, was a severe drop, representing at least \$6,000. Then, too, industrial conditions in various parts of the Hamilton Division made it look as though we should sustain a serious loss in that direction. With fine courage, however, Officers and Comrades throughout the Territory faced the annual Financial Effort, and those situated in communities more happily fixed than others exercised extra faith and put in extra work, with the result that not only have we succeeded in equalling last year's commendable total, but we have passed it by several hundred dollars. If, when conditions improve, as they promise to do, it is found possible to run a Self-Denial Campaign in Cape Breton, and we reach last year's Divisional total, we shall have made another of those surprising and gladdening leaps which add lustre to the annals of this Territory.

A pleasing feature of this year's Effort has been the very definite increase in the personal giving of our Salvation Army Comrades. Many have given almost to the point of hurt, and in some cases the mite has been equal in God's sight to the many dollars of others.

The Self-Denial Saving League, which has been run with success amongst the Young People for several years, was this year introduced with gratifying outcome in Senior Corps, and it is anticipated that it will be taken up more widely in subsequent similar efforts.

We have great reason to praise the Lord, and this we do.

May God bless you and those you love, and quoting the words of our beloved General, may I express the hope that "He whom we serve may inspire you to follow Him in testimony and conflict; to follow Him in seeking those who are far from Him that they may be brought nigh."

Your affectionate Commissioner,

CHARLES SOWTON.

### Allocation of Self-Denial Money. \*

#### Canada East

Expense of the Appeal .....	\$39,280.00
Proportion to Divisions and Corps .....	38,939.00
Proportion to Territorial Funds .....	92,088.50
Proportion to Missionary Work .....	92,088.50
	\$262,396.00

#### Newfoundland Sub-Territory

Printing, Stationery, Expenses collecting..	\$ 520.00
Percentages .....	1,620.00
Proportion to Newfoundland .....	3,930.00
Proportion to Missionary Work .....	3,930.00
	\$ 10,000.00
	272,396.00

## THE CHIEF SECRETARY

CONDUCTS UPLIFTING MEETINGS IN THE MARITIME PROVINCES

THE CHIEF SECRETARY, supported by Major and Mrs. MacDonald, conducted a series of helpful Meetings at Halifax I. on Sunday, June 8th.

The Holiness Meeting was particularly helpful, and the messages delivered by the Colonel and also by Staff Captain Tyndal, who happened to be present, were of a very inspiring character.

In the afternoon a very fine Open-Air service was held outside the Public Gardens, where several hundred listeners heard the Salvatog message. The Chief Secretary addressed the Company Meeting, where, despite the handicap of cramped quarters, a healthy work is in evidence among the young people.

A good crowd gathered for the evening service, which was featured by the presence of the Corps' Guard Troop, looking extremely smart and

## THE GENERAL'S

'WELL DONE'

In response to his cable informing the General of the triumph and result in our Territorial Self-Denial Effort, the Commissioner has received the following message:—

**"Well done. We heartily congratulate you on the Self-Denial Result."**

THE GENERAL

well-behaved. The Colonel's earnest exposition of a Scripture portion conveyed much light and produced deep conviction.

On Monday night a United Meeting was held at No. 11. The Hall was filled, and blessed indeed was the influence which prevailed.

The Secretary was supported by Colonel Miller in this Meeting, and their addresses were listened to very attentively and with obvious relish and profit.

Despite the stress of business matters on Monday and Tuesday, the Chief Secretary found time to take tea with the Officers of the Grace Hospital Staff, to whom he also gave a few words of counsel.

Sydney was visited on Wednesday, June 16th, and a most profitable Officers' Council was conducted by the Chief Secretary in the afternoon. After tea a great Salvation Meeting was participated in by the Grace Bay and New Waterford Bands and the Comrades of surrounding Corps. The Citadel was packed and every moment of the Meeting was filled with the spirit of praise. God used the Colonel mightily, and a Meeting which will be long remembered because of its inspiration and instructive character resulted.

## THE FIELD SECRETARY

CONDUCTS MONCTON'S 40th ANNIVERSARY SERVICES

FORTY years ago no little excitement was caused in Moncton, N.B., by the appearance of large posters announcing that The Salvation Army would open fire. At seven o'clock on Sunday morning, May 24th, 1886, the first Meeting, called the "Hallelujah Breakfast," was held in the old Dunlops Hall on Main Street. In celebration of Anniversary Meetings were held on Saturday and Sunday, June 6th and 7th, Colonel Miller conducting the same.

On Saturday night the Colonel

(Continued on page 12)



# TERRITORIAL Universities

Staff-Captain Clayton, the Sub-Editor of "The War Cry," is under farewell orders, and, in the middle of July, will proceed to the Central States Territory. In a subsequent edition we shall have more to say concerning Staff-Captain and Mrs. Clayton, their work in this Territory and their new sphere.

According to arrangements, Mrs. Commissioner Sowton, who has been flourishing in the Old Country, will sail from Glasgow on July 3rd and will arrive in Toronto on or about July 12th.

The Chief Secretary has returned to Territorial Headquarters, following a strenuous series of inspectional and public engagements "down East."

The Candidates' Secretary is engaged in "lining-up" Candidates for the next Training Session, which is due to begin on Thursday, September 17th.

We congratulate Commandant and Mrs. Woolfrey, of New Glasgow, upon the arrival of a baby girl, born on Wednesday, June 3rd.

We understand that Adjutant Anna Sowton, whom we congratulate on her attainment of starred rank, is taking a Field appointment in connection with the forthcoming Field changes. The Adjutant, who is at present a valued member of the Territorial Training Garrison Staff, has completed twelve years of highly successful service in Field, Headquarters and Training Garrison appointments in the U.S.A., Canada West and in this Territory.

Ligar Corps was the successful winner of the Divisional banner offered for the largest increase in Self-Denial among the Seniors. The Young People's banner was captured by Toronto I. Y. P. Corps.

Sister Magdalene Boyd, formerly a faithful Soldier of St. John III. Corps, and latterly of Prince Albert, Sask., has passed away at the ripe age of eighty-five. The funeral Service was conducted by Captain Chapman. To the bereaved we offer our deepest sympathy.

Under the auspices of "The Star"—Station C.F.C.A.—the Temple Band will broadcast a program of music from seven till eight on June 24th.

Captain Hobbins, of Halleybury, has been transferred to the Men's Social Department, and will assist Adjutant Major at Quebec. Lieutenant Walter Powell has been appointed to assist Adjutant Ward at the St. John Men's Social Department.

Adjutant and Mrs. Major, of Quebec, have been bereaved of a baby daughter, born on June 15th. We sympathize with our Comrades.

Lieutenant Miriam Ritchie, who last week underwent a serious operation, is making gratifying progress.

Solo Cornet, Solo Horn and Solo Euphonium players requiring work are invited to communicate with Bandmaster Smith, 70 Pitt Street, Windsor, Ont. Must be Salvationists and must state kind of work desired.

Mr. Cowie, an old and respected employee of the Headquarters Tailoring Department, celebrated his golden wedding on Monday, June 15th. Major Bliese was a guest on this occasion and paid warm tribute to the godly influence of the happy celebrants.

Officers of the Toronto West Division plucked at Centre Island, Toronto, on Monday.

# Our Territorial Leader

## Presides over Graduation Exercises, at London, and Conducts Helpful Meetings at "T.H.Q.", Rhodes Avenue, and Brampton

THE 1925 Graduation exercises of Bethesda Salvation Army Hospital were held at London 1. Citadel on Thursday, June 11th, with a capacity attendance. On a platform banked with flowers and in the presence of members of the medical profession, were Commissioner Sowton and several Staff Officers. The program was opened appropriately with a splendid selection by the London 1. Band.

Following the opening song, Brigadier McAmmond prayed. Commissioner Sowton was fittingly introduced as the chairman, and in his brief remarks he congratulated the Nurses, also the Doctors, and all who had been associated with the graduates during their days of training. The class is composed of Lieutenant Elda Lamb, Lieutenant Mildred Lamb, Miss Etta Curtis, Miss Irene Love, Miss Ruby Gross and Captain Ethel Leake.

Dr. Clegg paid tribute to Bethesda Hospital as a training school. He reminded members of the class that the theory of their training was completed, but that they must now be ready to put it to practical use. He urged them to take interest in subjects outside the profession in order to keep broadminded and in touch with the times and also urged a continuous study in their own profession if they would be successful.

"Good conduct, devotion to duty, balanced character, perseverance, kindness, truthfulness and secrecy should be implanted in every nurse if she would best serve her patient and her physician," said the doctor in conclusion.

Dr. Robert Ferguson, who administered the Florence Nightingale Pledge, stated that after seeing the graduates at work he was glad to pass judgment on their efficiency. The Diplomas and Pins were distributed by the following: Lieutenant- Colonel LeBris and Adjutant Ward following which Mrs. Lieut.-Colonel Ilargrave prayed that God would use them in His service.

The Women's Social Secretary congratulated the Nurses in the choice of their profession, reminding them that it was refreshing to find women willing to devote their lives to such a noble calling. She urged the graduates to carry their ambition forward into life, to do just a little more than the actual requirements of their work and to use their opportunities in the sickroom to further the work of the Master on earth.

The valedictory address of the class was read by Lieutenant Mildred Lamb. London 1. Band and Songsters rendered musical items; Brigadier Easton contributed piano selections, and Songster Mrs. Mann gave the Ottawa. Windsor, and Adjutant Holland, of Montreal, a former Superintendent of Bethesda.

A reception was held on the lawn of the Hospital following the graduation exercises.

### RHODES AVENUE

ON SUNDAY, June 14th, our Territorial Leader conducted three Meetings at Rhodes Avenue Corps and the delight felt by the local Comrades at having him in their midst, was shown by the hearty character of their greeting.

In the course of his Holiness address the Commissioner showed from whence the true source of "abundant life" is obtained, and also emphasized the necessity for its attainment. "Holiness," said he, "is not a one-sided affair, consisting of blessings from God to man only, but it is an experience which comes as the result of compliance with certain conditions." In dealing especially with one of these conditions, the Lord asked, "How many minutes of the twenty-four hours in a day do you spend alone with God? You will be strong, or weak, just inasmuch as you pray or do not pray. Prayer is the arm through which the heavenly electricity will come."

The afternoon Meeting was a time of happy abandonment to the worship of God and to a delighted audience the Commissioner presented some vivid snap-shots of Salvation Army work in many lands.

Lieut.-Colonel Moore, who ably assisted the Commissioner during the day, spoke in this final engagement, referring in warm terms to the Commissioner's campaigns in the Toronto East Division. Lieut.-Colonel Adby followed with a stirring Salvation appeal, and paved the way for the Commissioner. Once again the old, old story was told. "The rebellious were urged to surrender and to permit Him, Whom they had thus far spurned, to enter

into their lives. The Commissioner's address was followed most attentively, and as approach was made to the Prayer Meeting, it was felt by all that souls would be won. The fight was hard, but victory came, and five precious seekers knelt at the mercy-seat.

Representative of the Comrades who worked hard to make the campaign a success were two of the Corps' veterans, namely Sister Mrs. Collins and Brother Pashler. Their beaming faces at the conclusion was a sure index of their inward joy because of the blessed day of victory.

Ensign and Mrs. Stone, the Commanding Officers, were equally delighted with the campaign and believe that Rhodes Avenue Corps has been given a decided impetus.

The Band, under the direction of Bandmaster Buchan, put in yeoman service during the day, and it is interesting to record that this Band boasts a trio of Bandsmen.

### AT "T.H.Q."

ON FRIDAY, June 12th, the Commissioner conducted the monthly prayer-hour which proved to be a season of uplift. Many Officers availed themselves of the privilege to audibly express heart-longings regarding the work in hand. The well-chosen songs and choruses aided in bringing inspiration, while the Commissioner's Bible reading and comments caused each one present to rejoice in the promise that "God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

Our Leader called for a demonstration of gratitude to God for the Selfly been saved. He also referred to the presence of Mrs. Colonel Miller after her trying sickness. It was pointed out that the Summer opportunities for soul-saving should be embraced, and an aggressive fight waged against sin and pleasure seeking.

Mrs. Commissioner Sowton, in the Old Land, the Chief and Field Secretaries on a tour of inspection, and the Army Leaders were remembered at the Throne of Grace.

### TRAINING GARRISON

THE Training Garrison grounds presented a festive appearance on the afternoon of June 13th, for the Annual Lawn Social. Many stalls, laden with articles of every description, were scattered about the grounds and a large crowd was in attendance.

The Commissioner, in opening the function, congratulated the Principal, the Staff and the Cadets upon the splendid appearance of the Garrison grounds, the improvement and upkeep of which are made possible by this Social.

Credit is due the parents, relatives of the Cadets and friends for their generous contributions of money and goods. The Barlow-Hart Band, which was on hand, rendered useful service in the afternoon and evening.

### BRAMPTON

ON WEDNESDAY, June 10th, Commissioner Sowton, accompanied by Lieut.-Colonel Adby and the Divisional Commander, Brigadier Burrows, visited Brampton Corps. As it was necessary for the Commissioner and party to return to the city the same night it was arranged for Captain Ellis to take them in his car. The Commissioner and his Staff took part in the Open-Air which preceded the indoor Meeting.

A very good crowd assembled in the Citadel to hear our Leader who was welcomed by the Divisional Commander. The Commissioner spoke briefly of his pleasure in being present, and referred to a few of The Salvation Army activities in his command; this was much appreciated by his hearers.

The Commissioner was pleased with the splendid improvement in the Band and Songster Brigade, whose music and singing were rendered with much sweetness. Lieut.-Colonel Adby spoke and soloed in his characteristic manner, after which the Commissioner gave an inspiring address.

Ensign Conill, the Corps Officer, assured the Commissioner of the great blessing his visit brought to the Comrades and friends of the Corps. The work is progressing under the direction of the Officers.



# The WORLD

*Its Ways and Says ~  
~ Its Joys and Sighs*

**BE KIND TO ANIMALS**

## PLATINUM DEPOSITS

**S**OUTH AFRICA is coming into its own as a land of valuable deposits. Added to its diamond and radium mines is the possibility of a large store of platinum.

Dr. Percy A. Wagner, of the geological survey office at Pretoria, South Africa, reports that discoveries of platinum made in the Autumn of 1924 are economically important. Deposits which have been located are of enormous extent, but only a limited area is conclusively proved rich enough in platinum to be profitably exploited. Dr. Wagner points out, however, that the samples which have been taken on the surface or immediately below it may indicate richer ore hidden deeper.

"The value of the deposit cannot be estimated until a number of shafts are sunk to, say, 20 feet below the surface and samples of the rock systematically taken," he states.

The deposits of the Lydenburg district were first discovered by a farmer who was looking for gold.

## DON'T SWAT FLIES

**J**UST when, after years of propaganda, the civilized world has been educated up to a Summer program of fly-swatting, along come the entomologists to say that swatting flies is dangerous business—it spreads germs.

Flies not only pick up disease germs on the bristles of their body and legs and carry them about, but bacteria flourish within their alimentary canals, says C. F. Greeves Carpenter, English entomologist, in the June "Hygeia." When their bodies are crushed, the germs spread.

Swatting a few flies daily, at best, can help very little, Mr. Carpenter declares. The most effective procedure is to eradicate their breeding places.

## CHOPPY BITS

Modernism: An unhappy agnostic ridiculing a Christian who is happy.

In the old days confession was a religious exercise, not literature.

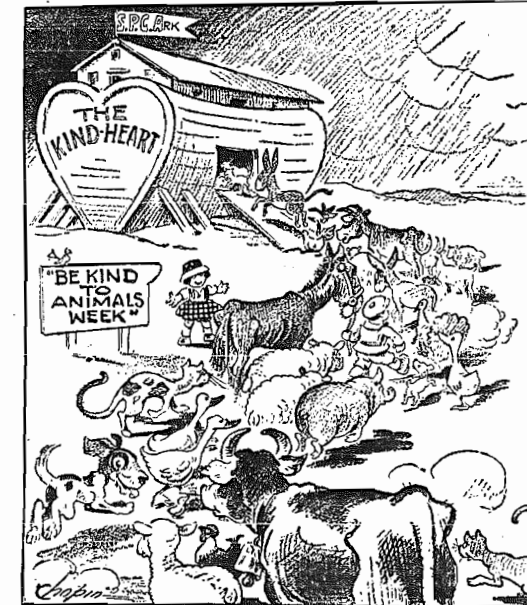
This world is a dangerous place in which to live. People seldom get out of it alive.

Don't get so interested in what you're going to do to-morrow that you don't do anything to-day.

## ON HANDLING BOOKS

Bookworms Would do Well to Digest This Needful Advice

**H**OLD the book with its back on a smooth or covered table; let the front board down, then the other, holding the leaves in one hand while you open a few leaves at the back, then a few at the front, and so on, alternately opening back and front, gently pressing open the sections till you reach the center of the volume. Do this two or three times and you will obtain the best results. Open the volume violently or carelessly in any one place and you will likely break the back and cause a



The above picture is a facsimile of a Poster used by the Society for the Prevention of Cruelty to Animals during a special campaign week.

## HOW THE GOAT LOST HIS REPUTATION

**A**LL through the Old Testament the goat has just as good standing as the sheep. He was clean as food, acceptable as a sacrifice to the Lord, and as scape goat and slain goat a most striking type of the Lord Jesus Himself.

But just one time in the parables of our Lord (Matt. 23:32, 33) he was allowed to represent sinners, and even then there is no indication that the Master intended to imply any special analogies aside from the mere question of separating the two general branches of the flock. But even so, the goat lost his standing and has never since been allowed to stand for anything good. He stands for sin-

ners, for the butt of jest, for the victim of fate, and for anything bad or unfortunate or stupid, but never for anything worthy or for anyone worth while.

If Christ's classification of an animal will stick to him like this, how much more fearful, far-reaching, and enduring will be His just condemnation of the ungodly and the sinner? And if the goat lost the good name which he had possessed for four thousand years just by being made for once the representative of a sinner, how deep must be the stain of him whose type would suffer so? No wonder that Jesus said all they whom the goat represented would go away into "everlasting punishment!"

## NEVER-STOP BAKERY

Giant Baking Plant Works Without Respite to Feed Visitors.

**O**NE of the greatest wonders of Wemhley this year is the never-stop bakery, which will work unceasingly day and night to cater for the needs of visitors while the Exhibition is open.

The bakery has been designed to supply bread, rolls, and pastries of all kinds to the cafes and restaurants, thus obviating the troubles and worries of transport of huge supplies to the Exhibition.

Sixteen steam-pipe ovens have been installed in the bakery. In a fire-box

## Wonder Spots of the Empire

No. 16.—THE WAR OFFICE, LONDON

**I**T would be difficult to find a more historic spot than the district immediately surrounding the new War Office on Whitehall, London. The present building, known as the New Building, dates back only to 1906. It was the centre from which the recent war was fought on land as far as British interests were concerned. In front of it stands the Cenotaph, that plain but impressive shaft to the memory of the glorious dead, around which floral tributes from many portions of the world are placed every day in the year.

The old War Office is farther up the street, and is now famous for the parade of the Horse Guards. From this grim old structure the Napoleonic wars, both on land and sea, were administered.

At the present time the naval activities of the Empire are operated from a separate but nearby office building in St. James' Park, which houses the land section of the Admiralty. This is by far the largest of the war buildings and is famous for its lofty masts that support the sending and receiving aeriels for wireless communication. It was here that the first great long distance wireless tests were made. In the days when long distance was in its babyhood, a British battle-cruiser of New Zealand maintained communication with the Admiralty building for several hours.

To the right of the new War Office stands all that remains of the palace of Whitehall. It is now used as a war museum and relics of great battles of the past are on view. Amongst these is a wonderful deal, full of secret drawers, that was used by Lord Nelson on the Victory.

The museum is housed in the banquet room of the old palace. The decorations are very old and are looked down upon some interesting bits of history. Here Cardinal Wolsey gave his princely entertainments and here he was disgraced. A tablet on the outer wall records the fact that Charles the First stepped out from the room to his execution. Oliver Cromwell died in that room and Charles the Second opened court in it after the Restoration.

## THE WORD 'SALARY'

**T**HE derivation of our word "salary" is very curious. In ancient times Roman soldiers received a daily portion of salt as part of their pay. "Sal" in Latin is salt, and when the salt was in course of time, commuted for money, the amount was called "salarium," or salt money. Hence our "salary," and hence, no doubt, the expression, "Not worth his salt"—that is, his salary.

behind each pair of ovens is a small fire of smokeless coke. Along the roofs of the ovens is a series of tubes, each hermetically sealed, and in these tubes is water which, heated by the coke fires, circulates and provides the necessary cooking heat.

Rolls, moulded by machinery, are put into the ovens on great trays of sheet iron. The baker can watch the actual baking process by means of an electric light which lights up the inside of the oven.

In the kitchen attached to the bakery are to be found electric bread-buttering machines, each capable of cutting and buttering 20,000 slices of bread in a day.

EXTRACTS FROM A LETTER  
RECEIVED FROM

## Adjutant Spooner

WE HAVE been received royally by our Comrades in England. Everyone is most kind. On Saturday, with Brigadier Sims, I attended the great Musical at the Alexandra Palace. It was immense. There were about eight thousand people present, and six hundred Bandsmen, beside a massed Songster Brigade, took part. The playing of the Bands was of a very high order; the "monster" Band responding every time to the baton of Territorial Bandmaster Punched. "Peace of God," a selection played by the Congress Hall Band, was a most organ-like presentation and surely deserved the great applause which it evoked.

A new feature of the united Songster Brigade singing was the accompaniment by the Cambridge Heath Band. It worked splendidly, and I would commend the idea for a Canadian Festival. The singing was music all the time; in it the Gospel story being well told.

Barrow in Furness Band made a grand hit with the selection "Eljahn." The expression, precision, attack and release being particularly fine.

An interesting feature of Cardiff II, Band, which played march "Collingwood," was the juggling of sticks by the drummer.

These, I throw in around from side to side, up in the air and cleverly caught again, and perfect time kept whilst brought roars of delight from the crowd.

Chalk Farm Band played splendidly, and the unanimity of good tone by the soloist (sophonium), and careful accompaniment given, showed the Band's splendid condition.

Commissioner Hurren, assisted by our former Chief Secretary, Colonel McMillan, piloted the proceedings, and Mrs. Commissioner Sowton and her son George (Captain at Cowes, Isle of Wight), were present.

I had the privilege of attending the General's Councils for Bandmasters held at Midway on the following day, and a wonderful series of Meetings it was. There were about twelve hundred Bandmasters, Deputies, Band Sergeants and Songster Leaders present for the Councils. They made a fine showing.

The General's talks were not only uplifting but enlightening. Amongst other matters he strongly advocated the introduction of libraries consisting of Army books, special books on harmony, theory, and along the lines of character building.

In the afternoon we had the Wemyss Indian party sing to us in their native dhotis, and their testimonies revealed to all the mighty work being accomplished on the missionary fields. Commissioner Hurren, the British Commissioner, and Brigadier Peat, home on furlough from West Africa, also took part in this session.

The closing session seemed to be especially charged with the Presence of God. Our beloved General was surely supported by the Holy Ghost. His words being soul-searching, stirring and inspiring. The Chief of the Staff, too, delivered a most effective address on "Lift up the Standards."

# This PAGE

~For Members of our  
Musical Fraternity~

## HAMILTON I. BAND

A PROGRESSIVE COMBINATION UNDER THE LEADERSHIP OF

BANDMASTER W. WALNO.

THE combined service of the Bandsmen of Hamilton I. totals 532 years, while ten of the Bandsmen have over twenty years' service to their credit. Twenty-five of the members of the Band are products of the Y.P. Corps. The Band is represented in the Field by a number of Officers. Three are serving in foreign lands: Captain B. Welbourn, Korea; Captains Len Evenden and Oliver Welbourn, in China. Other erstwhile members are: Ensign Cubitt, Winnipeg; Captain J. Evenden, Mount Forest; Lieutenant Harris, Montreal; Lieutenant Zarfas, Bermuda; Lieutenant Corbett, Toronto; Lieu-

Band, The Hospitals, Sanatorium, and other institutions are also frequently visited by the Bandsmen in their efforts to bring cheer and joy to the hearts of the unfortunate and sick.

Bandmaster Walno is very ably assisted by Deputy - Bandmaster Foster who has a good service record. The spiritual side of the Band is in the capable hands of Band Sergeant Wesley Welbourn, while Band Secretary B. Mills looks after the business department in a most efficient manner.

Crowds gather whenever the Band is on duty, and appreciate the efforts put forth to cheer and bless



### FAVORITE HYMNS NO. 11.

#### "Jesus, Lover of My Soul"

THIS HYMN is one of the best in our language. The author of "Jesus, Lover of My Soul" was Charles Wesley, a brother of John Wesley, the founder of Methodism. Their father was the Rev. Samuel Wesley, a clergyman of the Church of England. Charles was next to the youngest in a family of thirteen children. His mother, Susanna Wesley, was a woman of remarkably fine character, who devoted much time to the religious instruction of the children.

Like his brother John, Charles Wesley entered the ministry of the Church of England and went to Oxford University. While there the Wesleys, together with George

Whitefield, and a few others, were so strict in their religious observances that they earned for themselves the title of Methodists. The term was undoubtedly used as one of contempt at first, probably in much the same way as the disciples were first called Christians at Antioch.

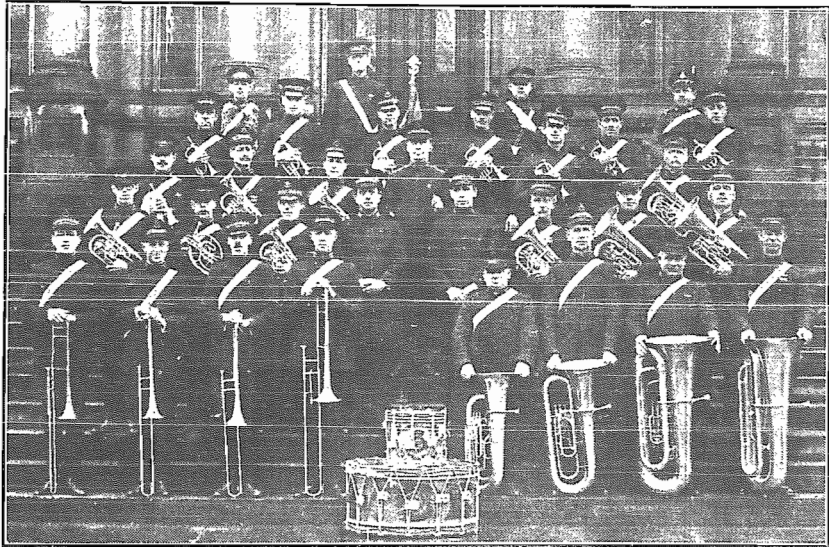
The Wesleys came under the influence of some Moravian missionaries, and especially of a young Moravian, named Peter Bohler. For a long time the Wesleys and those who were associated with them, suffered much persecution; yet withal they preached fearlessly, and such was the amazing poetic genius of Charles Wesley that, in addition to traveling thousands of miles and preaching continuously, he actually composed over six thousand hymns. A great many of these hymns have been very little used, but Charles

Wesley ranks with Isaac Watts as being one of the greatest of hymn-writers. Others of his best known hymns are: "A Charge to Keep I Have"; "Love Divine, All Loves Excelling"; "Oh, For a Thousand Tongues to Sing"; "Hark! the Herald Angels Sing"; "Come, Thou Long Expected Jesus"; and "Arise, My Soul Arise."

There are many stories told about the origin of the hymn. Perhaps the most poetic account is that which tells of a hawk that chased a dove through an open window where Charles Wesley sat. The dove took refuge in Wesley's bosom, which suggested to him the line:

"Let me to Thy bosom fly."

In any event the hymn itself has become endeared to Christians the world over, and undoubtedly stands as a green classic. It has made Charles Wesley's name immortal.



HAMILTON I. BAND: 1st Row (left to right)—Bandsman R. Cousins, Band Sgt. Welbourn, Bandsmen R. James, J. Zarfas, S. Marriott, G. Wignall, A. Keale, W. Walno, sn.; 2nd row, Bandsmen W. Hawkes, C. Harris, E. Hayward, Lieut.-Colonel Hargrave, Divisional Commander; Ensign Curry, Commanding Officers; Bandsmen A. Cruise, C. Cousins, Deputy-Bandmaster Morfay, Bandsman W. Walno, Bandsman W. Wickens, T. Hawkes; 3rd row, Band-Secretary Mills, Bandsman C. Evenden, B. Evenden, W. Hoskins, N. Wildish, J. McDougall; 5th row, Drummer J. Bradley, Color-Sergeant T. Holt, Drummer A. Marriott, Bandsman Richards. \*Denotes 20 years' service.

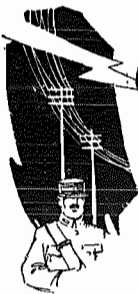
tenant F. Evenden, Thedford; and Cadet V. Evenden, our late Deputy Bandmaster, who is now in the Training Garrison. Two more Bandsmen anticipate entering the Garrison for the coming Session which commences in September. This in itself reflects something of the spiritual condition of the Band. The Band, which is now thirty strong, came under the baton of Bandmaster William Walno three years ago, and considerable progress has been made during that time. Many evidences have been forthcoming that the playing of the Band has been of great spiritual help and blessing to many.

Periodical visits are made to the Prison and many conversions have been recorded through the helpful Meetings therein conducted by the

them. Many have followed the Band from the streets to our indoor Meetings and have found the Saviour through so doing.

Some time ago a touching scene was witnessed when an old lady, over eighty years old, requested that the Band should assemble outside of her house and play "Nearer my God to Thee." Sitting at the window, with tears streaming down her old withered cheeks, she uttered her thanks and told of how the music had blessed her soul. The Band Sergeant then offered prayer on her behalf.

For Report of Hamilton I. Band's visit to Toronto I. on Saturday and Sunday, June 13th and 14th, see page 12.



TORONTO I.  
Ensign Hickling,  
Captain Richardson

During the week-end of June 13th and 14th, we were favored with a visit from the Hamilton I. Band. Following a rousing Open-Air Meeting on Saturday night, a splendid Musical Festival was given in the Citadel, presided over by Brigadier Burrows. A well-arranged program, containing some of the best Army marches and selections, was greatly enjoyed by a great crowd.

The Holiness Meeting on Sunday morning was led by Ensign Curry, of Hamilton I, and a very blessed and profitable season it was. In the afternoon the Band rendered a program in Trinity Park, and the music dispensed was appreciated by a thoroughly representative audience. For the final Meeting of the campaign the Citadel was nearly filled. Ensign Curry's message was full of vital truth.

The visit of the Band made a big stir in the district and proved a blessing to the Corps. Special mention should perhaps be made of the concertina playing of Bandsman Cruse and the singing of Sister Mrs. Richardson.

#### WHITNEY PIER Captain Mills

On a recent Sunday night three recruits were enrolled as Soldiers. At the close of the Meeting ONE backslider returned to God, and TWO returned during the week. Officers' Councils were held recently and the Meeting at night was led by Staff-Captain Ritchie. Staff-Captain Tyndall, who was also present, spoke to us about India.

#### LISGAR STREET Commandant and Mrs. Osbourn

On Sunday, June 14th, we had with us Staff-Captain and Mrs. Best. Despite warm weather, our crowds were up to standard and the Meetings were helpful. Following the Staff-Captain's talk in the morning there were two consecrations. At night Mrs. Best and the Staff-Captain each spoke telling words of entreaty and we had ten surrenders, making TWELVE for the day.—Corres.

#### BROCKVILLE Ensign and Mrs. Harrison

We were recently favored with a visit from Songster Leader and Mrs. Kimmins and Bandsman and Mrs. Major and Sister Muriel of Montreal II. Their testimonies and singing proved a means of great blessing. We also rejoice over a smashed Self-Denial target.

#### CLINTON Captain Clarke

During the past few weeks we have had some real good times and God has been very near to us. On a recent Sunday night, one of our boys threw his tobacco into the fire. Last Sunday we had the pleasure of enrolling another recruit as a Soldier, and on the same night the infant son of Brother and Sister Brezzo was dedicated to God and The Army. Wednesday night we had a very enjoyable gathering with the Home League.

We have smashed our Self-Denial target and increased last year's total by eleven dollars. ONE backslider returned to the Fold recently. The Summerhill Outpost is a thriving concern and, under Brother Johnston, is making good progress.—Corres.

## Corps REPORTS

### From All Parts of Canada East Territory

#### WEST TORONTO

##### Adjutant and Mrs. Gondie

Sunday's Meetings were somewhat out of the ordinary by reason of the presence and assistance of visiting Officers, namely: Mrs. Adjutant Sharrock, of Winnipeg, and Mrs. Captain Coleman, known and loved by many at West Toronto Corps. For the evening Meeting Major White, of U.S.A., was also present. There were FOUR seekers at the music-school, in the afternoon the Band did good service at the Cemetery Memorial Meeting.

#### DOVERCOURT

##### Commandant and Mrs. Galway

Dovercourt Band recently donated music and instruments to the Y.P. Band. But the efforts to bless and benefit did not stop there, as the Bandsmen visited Scarlett Plains Corps and gave a final push in the Self-Denial Effort. A very good crowd gathered in spite of the torrid heat. The Bandsmen looked very cool.

#### GANANOQUE

##### Captain Ward, Lieut. Toms

We spent a very profitable week-end recently when we were visited by the Verdun Band. Large crowds attended the Open-Airs and many sick people were cheered by the presence of the Band. The musical programs provided were much enjoyed by all. Sunday we had a spiritual feast and closed at night having had FIVE at the music-school during the day. Several warm friends of The Army arranged a motor-boat trip through the Thousand Islands for the Bandsmen.

#### SHERBROOKE

##### Captain and Mrs. Bell, Captain Brown

We are pleased to report progress at our Corps. On a recent Sunday the Altar Service was held, which was a great success. The proceeds more than trebled the previous year. We were also glad to see THREE kneeling at the foot of the Cross. We

#### WELLAND

##### Captain and Mrs. Tiffin

We were favored recently by a visit from Adjutant Barclay and the Brantford Band. The Band, led by Bandmaster Lee, gave a splendid program in the Griffin Opera House on Saturday evening. Sunday morning they visited the Old Folks Home and the inmates listened earnestly to the message of Salvation, in testimony, song and music. By request the Band played "Guide me, Oh Thou great Jehovah," and many other old favorites, which were deeply appreciated. Nine automobiles were placed at the convenience of the Band through the kindness of the Editor of the "Tribune and Telegraph," L. B. Duff and other friends in Welland. The Holiness Service was a helpful time for us all. In the afternoon the women went to Herritt Park, where a large audience had gathered and where the Band gave a good account of itself. Adjutant Barclay spoke in the night Meeting and many were deeply impressed, after which the Band gave another Festival in the Park, which was thoroughly enjoyed by all. Tired but happy, the Bandsmen finished up at the Citadel where, after a cup of tea and a friendly talk, we bid our Brantford Comrades good-speed.

#### OWEN SOUND

##### Commandant and Mrs. White

Sister Mrs. Munroe has taken charge of the Home League; it is growing in membership. Our motto is "Go Forward."

Mrs. Major Kendall led our last Spiritual Meeting and we had a stirring time. Mrs. Kendall's talk of "How to make a home profitable" will not be forgotten.

Our Corps did well in the Self-Denial Effort, each Comrade worked hard and shared in the splendid victory we have reached.

## THE FIELD SECRETARY

(Continued from page 8)

livered a lecture entitled, "Under Two Flags." The Sunday morning sessions were of the devotional type which brought blessing to the unusually large crowds in attendance.

A public mass Meeting was held in the Imperial Theatre on Sunday afternoon. Major Burton plotted the proceedings. A number of distinguished local citizens gave the platform, among them being Rev. E. Val Rev. Mr. A. Reilly, K.C., M.L.A., Mr. G. A. McWilliam, former Secretary of the Y.M.C.A., Mr. A. F. Kline, General Purchasing Agent C.N.R., and others.

Special representative speakers were given opportunity to voice their sentiments upon this happy occasion, and many remarkable tributes were paid to our Organization. Alderman T. T. Goodwin, representing Mayor Edgett, who was absent from the city, gave an address in which he called The Army's "military initiative."

He concluded by presenting the freedom of the city to the visiting Army Officers. Mr. E. A. Reilly, K.C., spoke in appreciative terms of The Army's charitable work. He also made mention of the fact that the Organization had been named an beneficiary to the extent of more than \$10,000 from the estate of a well-known citizen.

## CAPTAIN J. CONDIE AND CAPTAIN H. SPARKS UNITED AT WEST TORONTO BY ADJUTANT CONDIE, THE BRIDE'S FATHER

THE WEDDING of Captain Jean Condie and Captain Herbert George Sparks, of U.S.A., took place in the West Toronto Citadel, on Thursday, June 11th, before an audience that packed every corner of the building.

Following the singing of "O happy day that fixed my choice," Staff-Captain Raven sought the blessing of God upon the bride and bridegroom. Mrs. Colonel Bettridge read from God's Word and the Training Garrison Principal directed the proceedings.

Adjutant Condie, father of the bride, conducted the marriage ceremony and committed them to the Father's care. Candidate Sparks, of St. John, N.B., supported the bride, while Bandsman Sparks of Cambridge, Mass., was the best man.

Colonel Bettridge read a number of congratulatory telegrams and also referred to the blessing Mrs. Captain Sparks had been in her capacity as a Cadet and subsequently as a Sergeant. "She has left an indelible impression for good upon many lives," said the Colonel, "and on behalf of the Training Garrison Staff and my own, I wish her every blessing."

Mrs. Adjutant Condie with a true mother heart spoke just those words one would expect a mother to speak and paid a kindly tribute to her daughter's character and work.

Captain and Mrs. Sparks each thanked God for good training and the prospects of a life of service in The Army. Lieut.-Colonel Perry closed in prayer. The Hall was tastefully decorated and the Band and Songsters rendered suitable music.

A large number of guests gathered in the Young People's Hall after the ceremony where refreshments were served and congratulations offered.

God bless Captain and Mrs. Sparks in their work for the Kingdom in U.S.A. and as Colonel McIntyre's telegram suggested, "May the sparks fly."

in their Summer grey. Among the items rendered were "Soldier's Experience," "Man of Sorrows," "Golden Gate" and other items from the Festival Series, and a march from the Australian Journal entitled "Glorious Bay" which called forth much applause. The program was interspersed with individual items from Songster J. MacGregor, Brother Len Watson and a cornet solo from Bandsman Arthur Gooch. Commandant Galway plotted the program and the West Toronto Hall was loaned for the occasion. The combined efforts of these two Corps enabled the Scarlett Plains Comrades to smash their target.

L. E. Ader.

#### GODERICH

##### Captain Kingdon, Lieut. Payton

Our Self-Denial Ingathering was held recently and showed an increase of \$165.00 on last year's total. Ringing and other towns were visited lately and crowds listened to the music and the message.

had the pleasure of having Sergeant-Major Whelan from Montreal II, and Sisters Frazer and Elliott from Montreal I. during the week-end.

#### MONTREAL V.

##### Captain and Mrs. Capson

Major Byers, Commandant Trickley and Lieutenant Hartas, of the Men's Social, were with us the first Sunday of our Summer Campaign under canvas. On Sunday night TWO surrendered to God. Monday night the Meeting was conducted by Major Wright, who was assisted by the Young People's Singing Brigade.

#### COBOURG

##### Captain and Mrs. Murgatroyd

We were privileged to have with us recently Major and Mrs. Kendall. The Meetings from the commencement to the finish were very helpful indeed and God spoke definitely through His servants. On Sunday morning FIFTEEN comrade knelt at the Altar and on Sunday night



## Let Us Sing

### OH, THE LAMB

Tunes—"In evil long," 41; "Oh, the Lamb," 66; Song Book 245.

In evil long I took delight,  
Unawed by shame or fear,  
Till a new object met my sight,  
And stopped my wild career.

#### Chorus

Oh, the Lamb, the bleeding Lamb,  
The Lamb of Calvary,  
The Lamb that was slain, but liveth  
To intercede for me! [again]

I saw One hanging on the tree  
In agony and blood,  
Who fixed His dying eyes on me  
As near the cross I stood.

Sure never till my latest breath  
Can I forget that look;  
It seemed to charge me with His  
death,  
Though not a word He spoke.

### MY ALL-IN-ALL

Tunes—"Sovereignty," 119; "Ye banks and leaves," 121; Song Book 502.

Thou hidden source of calm repose,  
Thou all-sufficient Love divine,  
My help and refuge from my foes,  
Secure I am if Thou art mine:  
And lo! from sin and grief and shame,  
I hide me, Jesus, in Thy name.

Thy mighty name Salvation is,  
And keeps my happy soul above;  
Comfort it brings and power and peace  
And joy and everlasting love;  
To me, with Thy dear name, are given  
Pardon and Holiness and Heaven.

Jesus, my All-in-all Thou art,  
My rest in toil, my ease in pain,  
The medicine of my broken heart,  
In war my peace, in loss my gain,  
In grief my joy unspeakable,  
My life in death, my All-in-all.

## THE CHRISTIAN'S GRAMMAR

**A**N OLD COUNTRY bishop has lately said that Christianity reverses the usual rule of grammar, I—thou—he, and makes the order He—thou—I.

"He" first! O glorious God, I worship Thee!

How wonderful Thou art! and oh how good!

Thou didst redeem us with the precious Blood  
Of Christ, One with Thee from Eternity.

Then "I" my flesh and blood, my fellowman

To seek his good, e'en as I wish my own,  
And aim to bring true happiness to all.

And lastly "I," who, as my faults I scan—  
Seen in the awful whiteness of Thy Throne—

And led low at the Feet once pierced to fall.

## THROUGH THE FIRE

**FIRE** BURNS up dead wood, but the same fire purifies precious metal. If your character is made of combustible material, the fires of temptation and opposition and trial will discourage you and destroy you, but if you have precious metal in your young manhood and womanhood, the fires of discouragement, opposition and trial will burn out the dross and purify your metal and make you shine brighter and make you more valuable and precious in God's Kingdom.

When God puts your faith into the fire, it is not to consume it but to prove and improve it. Every coin you see has been in the fire and received the stamp and inscription of the Canadian Government; that is what gives it its standard of value.

You face your trials, go through your fires and receive the image and superscription of God's Kingdom.

# The ISLE

## Victory Winning in the Sub-Territory

## COLONEL & MRS. CLOUD

### Campaign in the NOTRE DAME BAY DISTRICT PROFITABLE MEETINGS RESULT IN A NUMBER OF SEEKERS

**C**OLONEL and Mrs. Cloud and Major and Mrs. Tilley recently left St. John's for an annual tour of the Corps around Notre Dame Bay and to date they have had a splendid series of Meetings with many

metropolis of the North. As we steamed through "Shoal Tickle," we got the first view of the new motor boat, "Bramwell Booth," that has just been launched. She is scarcely ready for sea, although Commandant Canning and Captain Parsons have been busy with the carpenter and engine work respectively.

The Saturday night Meeting at Twillingate was well attended. A special feature being the chimes played by Captain Hewett. Some lively testimonies and appropriate singing preceded a Bible address by the Colonel. Needless to say the Comrades



Commandant and Mrs. Urquhart, of St. John's I, and their Salvationist family. George and Carlton are Y.P. Bandsmen, Eva is a Company Guard and Y.P. Songster pianist, Ethel a Corps Cadet and Gordon plays in St. John's Senior Band

seekers at the mercy-seat. Members of the party journeyed from Lewisport to Morton's Harbor by the S.S. "Clyde." Captain and Mrs. Hewett of King's Point and Captain Parsons, of Triton, joined the visitors at Exploits. Morton's Harbor, the first Corps to be visited, was reached in the afternoon of the first day; Commandant Sexton, Commanding Officer, met us at the pier and extended a very warm welcome on behalf of the Comrades of the Corps. A very inspiring service was conducted at night, the largest building being full. Captain Churchill, of Cottle's Island and Lieutenant Rendell, Bridgeport, with a number of their Comrades were present. Testimonies were given by Captain and Mrs. Hewett, Mrs. Major Tilley and Mrs. Colonel Cloud, while the Colonel taught the Comrades his latest song "Revelation." In the Prayer Meeting much conviction was in evidence. One young woman filling an important position consecrated her all to God.

On the following morning the Major met the day school children of West-end Head and Whale's Gash with their respective teachers. Candidate Grandy, Miss Pierce and Commandant and Mrs. Sexton, who have been stationed here for the past two years are under farewell orders. Commandant Canning, District Officer of the Twillingate District, conveyed us to his Corps which is situated in the

gave the visitors a warm welcome while the Home League members provided a splendid banquet in honor of their Leader's visit.

In the Sunday Holiness Meeting the Colonel gave a forceful address on the importance of full surrender. One man came forward for the Blessing. The afternoon free and easy was participated in by all the visiting Officers. Testimony and song were a special feature of this service. Long before the time announced for the night service the large building was crowded with men and women who had traveled long distances to hear the Colonel. Although every available space was filled with borrowed chairs and seats many had to be turned away. The singing of Colonel and Mrs. Cloud was followed by the earnest appeals of Mrs. Major Tilley and Captain Parsons. The Colonel poured out his soul in an earnest Bible address that brought conviction to many hearts. In the Prayer Meeting ten found forgiveness of sins.

An important event in the afternoon service was the promotion to the rank of Knight of Captain Hewett and Parsons by the Colonel. They also received their appointments to West-leville and Campbellton Corps and Districts respectively. The Young People's work under the capable leadership of Sergeant-Major Roberts has made splendid advance during the

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MAJOR AND MRS. KENDALL: Earl'scourt, Sun., June 28th.

MAJOR LAYMAN: Ottawa H., Sat-Sun., June 27-28th.

STAFF-CAPTAIN OWEN: Kingston, Tues., June 30th.

STAFF-CAPTAIN RICHARDS: Kentville, Sat-Sun., June 27-28th.

STAFF-CAPTAIN J. RITCHIE: Dundas, Sat-Sun., June 27-28th.

## HOME LEAGUE

### APPOINTMENTS

Mrs. Brigadier Crichton — Toronto (complete), June 30th, 8:30 a.m.  
Mrs. Major Calvert—Riverdale, June 30th, 2:30 p.m.

## THE MISSIONARY SPIRIT BY COMMISSIONER BOOTH-TUCKER

**T**HE LAW of spiritual life was laid down by Christ Himself when He said, "Go ye into all the world and preach the Gospel to every creature." It was a law, a command, not merely good advice. Law without a penalty is merely good advice. This law has a penalty, and we cannot disobey the command without incurring the penalty, which is always very severe, and cannot be evaded.

Spiritual disease and death are the penalties of disobedience, just as disease and death result to the body in the parallel case. The history of the people of God, shows that this is the case, and very often, to prevent such fatal consequences, the Lord has allowed the sword of persecution to cut His people when they have been tempted to settle down comfortably at home and evangelize themselves, instead of reaching out rapidly, cheerfully, wholeheartedly, self-sacrificingly, desperately, to the region beyond.

No one should attempt to discourage the missionary spirit in others. This is perhaps the special temptation of parents and of those who are bound to us by the ties of personal affection. It is only natural, say some. Yes, it is natural; but, as the Army Mother once remarked, "It is not Divine, and ours is a Divine standard."

The missionary spirit is a tender plant, which needs cherishing. It is easily checked and even killed. Those who cannot themselves, by force of optimistic or other circumstances, offer or the foreign field, should be particularly careful lest they discourage or destroy this spirit in the hearts of others. Such a policy will act and react upon themselves, and tend to diminish the spirit of joyful sacrifice at home.

Sub-Territorial Commander COLONEL THOMAS CLOUD



# Dr WOMEN

Who are Interested in  
Home and Children

## HOW TO BATH BABY

CLEANLINESS IS ABSOLUTELY ESSENTIAL TO  
THE GOOD HEALTH OF EVERY INFANT

NOTHING is so pitiful or so unclean as an unclean baby. Cleanliness is absolutely essential to the infant's health and comfort and to the sensibilities of everyone around. Consequently, a complete bath every day is a necessity for at least the first year of the baby's life, and should be a matter of regular routine.

In the first place, the room in which baby is bathed should always be warm. As the kitchen may have a fire at any time during the year, in some homes it is often the most convenient place to bathe the baby. A kitchen table will serve nicely as a place to set the baby's tub and bath articles. Another convenient place is the draining board of a sink, the bath blanket and basket being placed on the board and the tub down in the sink. Some mothers find it hard to stand up while bathing the baby and like the low tables that are on the market for this purpose; these can be moved to any room in the house. I always found that I was slower when sitting down, and that the baby was more likely to get cross, but if one is weak it is much better to let the baby fret a little than to try one's strength.

My babies seldom cried when I bathed them, and I think this was due partly to the fact that I never bathed them when they were hungry. About an hour after the first morning feeding is a good time to give baby his bath, although tasks such as this must be planned to fit in with the home routine. Most babies of more than a few weeks, if bathed just before feeding time, are too hungry to enjoy the operation, and are likely to grow red in the face like a turkey gobbler and broadcast to the neighbors the fact that they are being abused. A bath always makes a baby sleepy, and, unless he has been spoiled, he will sleep with a bottle of water afterward.

Before taking up the baby for his bath everything should be in readiness. The tub, an oval-shaped pan of white enamel, should be placed at hand with water in it that feels conveniently warm to the elbow. A basket containing the necessary clothes should be within reach, and another container should have sterile olive oil, filtered boric acid (2 to 4 per cent.), sterile applicators made by rolling absorbent cotton on the ends of tooth-

pieces, a soft wash cloth, soft towels, and a soft dusting powder.

A soft blanket should be kept for no other use than the baby's bath. He can be placed on this, and his head and face washed before his clothes are removed, if the room is at all chilly.

### VACATIONISTS' FOE Remedy for Mosquitoes

THE FOLLOWING has been found excellent for mosquito bites and also bee stings: 1 oz. each of oil of cedar and oil of citronella per 1-2 oz. spirits of camphor. Herrick's "Household Insects" claims that a splendid repellent of mosquitoes when you would enjoy an hour on the verandah is to put a few drops of a different combination of the above ingredients on a cloth and hang it near, or better than this, rub some on you. The proportions given are: 1 oz. oil of cedar, 2 ozs. oil of citronella, and 2 ozs. spirits of camphor.

If a crust has been formed on the baby's head, olive oil or white vaseline should be put on each night for several nights and washed off each morning. It is never advisable to scrape a baby's head with a fine comb; a soft brush is advisable for the first few months. A large amount of scale in the hair is frequently an indication that the baby is physically below par and needs medical attention.—"Hygeia."

### AN IRONING TIP

WHEN it is necessary to iron a rough, dry garment at once, try this method: Dampen it, roll tight, wrap it in a cloth and then in paper, and put into the oven while the irons are heating. Evaporation will cause it to be thoroughly dampened in a very few minutes. But care must be taken that the oven is not hot enough to scorch the garment.

## THE VALUE OF GREENS

GREAT is the first feed of greens! With what eagerness does the housewife who "knows greens" go forth in search of the tender, succulent plants, so palatable and so satisfying, even though when cooking they may not smell the most savory. Provided with basket and bucket, and armed with pruning knife or "butcher," now it is that mother, or perhaps it is some daughter who has been rightly brought up, goes forth in search of greens.

If mother is the hunter—and happily here is one hunter who hasn't yet had to take out a license—she knows the likely spots, knows where, year after year, she has found the plants needed for a feed of greens. In the lot over there perchance lambs quarters are known to be plentiful, but these alone do not constitute a well-balanced dish of greens; so after these are gathered the search continues for dandelions and the whole long list of the greens family—a family not aristocratic, but, like some

folks, genuinely of a good quality.

After a dish of greens has been gathered and the searcher has had a little outing, the whole lot must be picked over. Greens by themselves might not be palatable, but when in cooking the good housewife adds a ham hock, a piece of bacon or a hog jaw, to the man who likes greens here is the dish delectable.

In the summer the system of the average individual seems to call for something green. Maybe the shelves of pantry or fruit closet have come to look a good deal like Old Mother Hubbard's cupboard; but even if they are not bare, the canned corn or even fruits in tin or glass seem somehow to have lost their power as appetite agitators. Now it is that the ordinary mortal wants something new, so he turns to greens, and the better for the turn. Patent medicine preachers would find their business less profitable if more folks knew the value of greens.

## "They Rest From Their Labors"

CORPS SECRETARY PEAKE,  
STRAFORD

DURING the past week the Stratford Corps and community have sustained a great loss in the promotion to Glory of Corps Secretary George Peake. In his promotion we have lost a loyal Salvationist, and a Comrade of influence. He was a man who was firm in his faith, and intensely active in the cause of right. He occupied his position in the Corps as Bandsman and Secretary with singleness of purpose and immovable steadfastness. Suddenly stricken with pneumonia the end came suddenly. Those who witnessed his death saw that his face was bright with the presence of his Master. The Funeral was conducted on Sunday afternoon by Commandant Poole. The crowd was great at the home that the service had to be conducted from the front door so that all could hear.



At the Memorial Service, Sergeant Major Clark spoke. Band Sergeant Gorree paid a tribute to the departed Comrade's Christian fortitude. Sergeant Mrs. D. Phyle also spoke. The appropriate songs by the Songsters and the music by the Band were followed by a short address by Commandant Poole.

We express our deepest sympathy to his beloved wife and his children and all other sorrowing relatives.

### BROTHER JARVIS, SAULT STE. MARIE

BROTHER JARVIS went Home recently. For a number of years this Comrade had not enjoyed the best of health, but when able to attend Meetings he was always ready to witness for his Master. For a number of years he was an Officer, and rose to the rank of Ensign, but had to withdraw on account of health. Among his last words spoken on earth were "Precious Jesus." These words expressed the language of his heart. The Funeral Service was held on June 5th. Captain Dixon and Candidate Tilley assisted at the service in the Citadel. An impressive Memorial Service was held the following Sunday. Our prayers are for the bereaved wife and four sons.

### SISTER MRS. BOULTON, TODMORDEN

THE FUNERAL of our departed Comrade Staff-Captain McElhinney in Todmorden Hall and the Memorial by Mrs. Lieut-Colonel Morris. Five seekers knelt at the mercy seat.



Sister Mrs. Boulton has been a Salvationist for the past thirty years and is a Jutant Boulton, of St. Stephen, is a son. Our Comrade was a hard worker.

ing Salvationist and very active in the League of Mercy work for a number of years. We extend sympathy to the bereaved.

Sister Mrs. Arrowsmith, of Broad Avenue, a close friend of our late Comrade, has volunteered to take her place in the League of Mercy.

## HELP US FIND!

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, assist anyone in difficulty. Address Colonel H. Otway, James and Albert Streets, Toronto, marking "Enquiry" on the Envelope. One dollar should, where possible, be sent with each enquiry, to help defray expenses.

**SEETLAND, Oliver J.**—Age 46, about 6 ft. in height, medium hair, light complexion, married, cannot close left hand and barber by occupation. Last heard from near St. Catharines. Any information as to whereabouts will be appreciated. L15345.

**PLATT, Mrs. W. H. "Leah"** and son "quint"—Age 22, dark (bobbed) brown hair, height 5 ft. 6 in., weight 140 lbs. "Billy" age 6, fair complexion, large black eyes, dark brown, bloomer suit, light green cap. Missing since April 3, 1925. May have gone to Niagara Falls or border towns. Any information gratefully received. L15611.

**BEAVIS, Edward "Ted"**—Age 22, fair complexion, curly hair, Charlie Chaplin moustache, glass left eye, height 5 ft. 7 in., weight 145 lbs. Fingers on left hand damaged. Missing since April 3, 1925. May be in Niagara or border towns. Please let us have any information. L15611.

**OSULLIVAN, Henry**—Age 26, medium height, fair hair and complexion, blue eyes, scar on chin. Had on khaki pants and leggings and a brown coat. Was a carter. Information urgently needed. L15414.

**DUNN, Hugh**—Age about 28, fresh complexion, blue eyes, thinness. Born in Belfast, Ireland. Supposed to have come to Canada since 1912. Brother anxiously enquires. L15414.

**WALLACE, Alfred**—Age 19, light hair, fair complexion, blue eyes, English; farmer by occupation. Missing many years; last heard from in London. Information desired as to whereabouts. L15450.

**RACKETT, Alfred**—Native of Portsmouth, England. Was a sailor, but left ship and came to Canada or U.S.A. something over thirty years ago. Sister anxious to hear from him. L15465.

**RIDGEWAY, A. G.**—About sixty years of age, medium height, heavy build, blue eyes, dark hair. Irish; combs hair straight back and has empty moustache. Travels around preaching and doing religious work. Supposed to have come to Toronto. Any information regarding this man's whereabouts will be appreciated. L15472.

**TURNER, Thomas**—Age about seventy-five, height 6 ft., blue eyes, fair complexion, English. Came to Canada about 1881. Married a French girl in Montreal in 1886. Supposed to be a Salvationist; widower by occupation. Information wanted whether dead or alive. L15476.

**KAVANAGH, Mrs. Mary Jane**—Age 51, black hair (grey), dark complexion, grey eyes, Canadian. Missing since December, 1921. Last heard from in Montreal. Any information as to her whereabouts appreciated. L15478.

**NEWTON, Arthur**—Age 36, height 5 ft. 4 in., dark hair, dark complexion, brown eyes. Suddenly disappeared from his home in Uffman, England, May, 1924. Any and every info. come to Montreal. Any information gratefully received. L15484.

**SHEE, Amelia Gertrude**—Age 28, height 5 ft. 5 in., dark hair, hazel eyes, very fair complexion; English. Trained nurse in Army service. Last wrote from Montreal. Invalid sister anxiously enquires. L15496.

**LEYS, Caroline**—Age 48, height 5 ft. 10 in., fair hair, blue eyes, fair complexion, hospital nurse. Was in Toronto when enquirer last heard. Information as to whereabouts wanted. L15493.

## IMPORTANT!

SALVATION ARMY  
TRADE DEPARTMENT

Once again Canada East Territory  
is to produce a first-class

SCRIPTURE TEXT  
CALENDAR

for the year Nineteen Twenty-six

What a triumph of art it will be  
combined with everything else  
which goes to make up a

SALVATION ARMY  
CALENDAR

of the finest type, remains to be  
seen.

At this early date we are not giving  
any full particulars regarding  
this worthy production, but  
would advise that you:—

1. Watch "The WAR CRY" for further particulars.
2. Decide now that one of these attractive Calendars will adorn the walls of your home for the coming year.
3. Become a Booster. In this way you can bring The Army and its world-wide work before thousands of the Canadian public and further the interests of our glorious Cause.

Address all orders and enquiries to:—

THE TRADE SECRETARY  
20 ALBERT STREET, TORONTO

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Mrs. Major Calvert—Riverdale, June 30th, 2.30 p.m.

THE  
MISSIONARY SPIRIT  
BY COMMISSIONER BOOTH-  
TUCKER

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## OCEAN TRAVEL

Officers, Soldiers, and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged.

Address your communication to:—

The Resident Secretary,

341 University St., Montreal

BRIGADIER J. F. SOUTHALL,

20 Albert St., Toronto

COMMANDANT L. SMITH,

305 Ontario St., London

ADJUTANT LINDSAY,

163 Barrington St., Halifax, N.S.

OUR  
LEADER'S  
THANKS

(See page 8)

# The WAR CRY



WHAT  
IS  
HOLINESS?

(See page 3)

Official Gazette of The Salvation Army in Canada East,  
Newfoundland and Bermuda.

Number 2124.

TORONTO, JUNE 27th, 1925

Price FIVE CENTS

## THE COMMISSIONING

SIXTY-EIGHT  
CADETS  
will be  
COMMISSIONED  
for Active Service  
as  
Salvation Army  
Officers

on  
MONDAY, JUNE 29th, at 8 p.m.  
GIVE THEM A HEARTY SEND-OFF

*Come and Bring a Friend*

DEDICATION SERVICE

IN THE

TEMPLE, ALBERT STREET

ON

TUESDAY  
MONDAY, JUNE 29th, at 3 p.m.

THE COMMISSIONER IN COMMAND

The  
MASSEY HALL  
has been secured  
for this big Event  
Come and occupy  
one of the 3,500

Seats

COMMISSIONER SOWTON  
IN COMMAND

assisted by THE CHIEF SECRETARY,  
Headquarters and Training Staffs

Bands and Songsters in Attendance

Doors Open at 7 p.m.

## FOUNDER'S DAY

JULY 1ST

IN TORONTO

JULY 1ST

FOUNDER'S DAY CELEBRATION

will take place at

EXHIBITION PARK

on

JULY 1st, 1925

Continuous Program from 2 p.m. till 9 p.m.

CITY BANDS AND SONGSTER  
BRIGADES

Supplying the Music

LIFE-SAVING SCOUTS AND GUARDS

will take part

COMMISSIONER SOWTON IN COMMAND

assisted by THE CHIEF SECRETARY, and a host of Salvationists. Bring the family  
basket and share in this happy occasion.